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VED

MISSIONARY MAGAZINE

THE

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MADAGASCAR.

THE Mauritius mail, *viâ Marseilles*, which reached London on the 20th ult., brought letters from our Missionary Brethren in Madagascar; but others, directed *viâ Southampton*, have not yet been delivered.

It is a cause of great thankfulness to God, that the Mission generally continues to be marked by the tokens of His special favour; and the intelligence just received confirms and enlarges the gratifying representations made in former numbers of our periodical. The Churches, both in the capital and in the surrounding country, enjoy liberty and peace, and are receiving constant additions to their fellowship. The printing press is hard worked, and schools are multiplied. Of course it will be understood that everything is yet in its infancy; but in all departments of the Mission there are the clearest indications of progress, and the most cheering prospects of still wider extension.

We subjoin brief extracts from a letter of our respected and beloved friend the REV. WILLIAM ELLIS, by which the preceding statements are confirmed; and our readers will not fail to remark from his letter, that many of the new converts have been recently brought out of heathenism, and also that the Queen and her government, although attached to the old superstitions, are, nevertheless, honourably upholding the article of the new constitution, which affords freedom and security of worship to all the people of Madagascar.

EXTRACTS OF LETTER FROM REV. W. ELLIS, DATED OCTOBER 25TH, 1863.

“Amidst the unsettlement resulting from a change of government, the Christians continue to increase in a manner truly gratifying—almost astonishing. Fresh adhesions to the Gospel, from the ranks of those who have followed the idols, take place every month. I am connected with two of the churches, and last Sunday forty were added to those two by baptism—eighteen at one place, and twenty-two at the other; and last night, at our church-meeting at Ambotonakanga, I admitted to our fellowship sixteen or eighteen, including four couples, man and wife, some of them from villages devoted to the idols, and hitherto occupied by none but idol wor-

shippers. During the meeting I learned that, at the village of Amparafaravato, the depository or place of one of the idols, the inhabitants of which were its keepers, a number of them became Christians, set apart a house for worship, and met to worship the true God; that when the Queen heard of it, she said, "If any of the people are Christians, and wish to leave the village, they may do so. It is nothing (meaning there is no blame), let them go. Let those who wish to stay, stay; for there is no impediment to the following the idols, or to uniting with the Christians." And some of those admitted to our Church had acted on this word of the Queen, and had joined with us. I must get their history as soon as I can. The conduct of the Queen often makes me think her attachment to the idols is not very deep or strong, but is in a measure used as a means of preserving the prestige of her ancestry—perhaps the most powerful influence over the mind of the Malagasy—and thus keeping all the old conservative party attached to her government. At any rate, the Christians rejoice, and feel, as some said last night, 'Great is the power of God! He will conquer all.'

ERECTION OF THE MEMORIAL CHURCHES.

THE erection of these edifices, which have so deeply interested the friends of Christian Missions, has received from the Directors the most considerate attention; and, although they deemed it necessary, immediately after the death of the late king, to pause awhile before they commenced the work, they have from later accounts been led to believe that the sites of the intended churches might be well secured, and they have therefore adopted the following resolution:—

"That, provided a good title can be obtained from the Government of Madagascar for the sites of the intended buildings, one of the churches be commenced forthwith."

The building operations are for the present limited to one of the intended churches, not merely as a matter of precaution, but from the necessity of the case, viz., the want of a sufficient number of skilled workmen.

The Directors deem themselves happy in having secured the services of Mr. JAMES SIBREE, (the son of their esteemed ministerial friend of Hull), as the architect and superintendent of the churches. Mr. S. left London in August last, and arrived at the capital of Madagascar in the month of October, and the following letter, just received, gives his first report on the sites selected for the memorials of Christian martyrdom. The Directors feel assured that Mr. SIBREE will enter upon his work with competent skill, correct judgment, and thorough personal devotedness, and they rejoice that their young friend unites sound intelligence and professional ability with sincere Christian principle.

"Antananarivo, November 6th, 1863.

"REV. AND DEAR SIR,—A few days after my arrival I accompanied Mr. Ellis round the sites of the proposed Memorial Churches; and, before particu-

larizing the points of interest peculiar to each spot, let me here say that I can in every respect corroborate the statement of our valued friend as to the importance of these sites as positions for buildings of the character we propose to erect. I can, apart from every professional feeling, enter fully into the enthusiasm with which he has urged this matter upon the religious public of England. Could our friends at home see these positions, they would feel as desirous as we do that such places should be consecrated for ever by Christian worship, as they have already been by the blood of the martyrs. As an architect, I feel that the opportunity afforded to me is one which is very rare, and that the picturesque and commanding position of these places is worthy of the best efforts of a master in the art. Had we been able to select from the whole city we could not have obtained finer situations for our buildings; and, as you will perceive from the sketch-tracing I inclose, they form centres from which we can command the whole of the capital.

ARAPIMARINANA.

"The first site which we visited was ARAPIMARINANA, which is the smallest in area of all four, and is but a little distance below the palace, on the west of the city. From this spot, which is the Tarpeian Rock of the city, numbers of faithful men were thrown down the almost perpendicular precipice and dashed to pieces. This place commands a fine view of the great parade-ground immediately below, the beautiful artificial lake, and the remarkable conical hill Ambohidzanahary (the hill of God), together with the great rice-plain and ranges of mountains beyond, to the westward. At present, a quantity of the bushes of the prickly pear cover, and somewhat take off, from the ruggedness of the cliffs; but from the printing-office and school, and from the Mission premises at Amparibe, the bold and rocky crags are seen to great advantage. From its proximity to the palace and chief nobles' residences, the church to be erected here will probably have the most influential congregation.

AMBOHIPOTSY.

"From here we proceeded to the site at AMBOHIPOTSY, a fine rocky plateau at the southern extremity of the hill on which the city is mainly built. Here the ground has been levelled, and from its area an uninterrupted view east, south, and west is obtained. From the elevation above the plain, viz., two to three hundred feet, a great extent of country is commanded, and a very large number of villages and small towns can be counted. On the slopes and cliffs surrounding we shall, I believe, be able to procure plenty of granite, a large number of stones being already squared and dressed. I looked, as you may suppose, with strange feelings upon a number of bones bleaching in the sun, when I learnt that these were the remains of the faithful confessors who were here speared for Christ's sake, and for the testimony of the Gospel. I could almost excuse something of the Romish reverence for relics as I viewed these veritable relics of real saints.

AMBALINAKANGA.

"From Ambohipotsy we retraced our steps, and passing by the palace and through the city, descended by the chief road and thoroughfare to the southwestern quarter of the slope of the hill to AMBALINAKANGA. A temporary chapel of wood, with thatched roof, is now standing on part of this site, and

may perhaps be regarded as the mother church of the other five, being one of the first places erected for Christian worship in the Island at the founding of the Mission. The position of this place, at an angle formed by the junction of the principal roads in the city, is perhaps the most convenient of all four. Here a number of the Native Christians suffered in chains for their steadfastness, and endured 'bonds and imprisonment,' which in some cases were the prelude to violent and cruel deaths. The ground is at present rough and uneven, large irregular masses of rock cropping up; but as these will to a large extent supply stone of fair quality, we shall save the expense of bringing it from a distance.

FARAVOHITRA.

"The fourth and last of these sacred spots is FARAVOHITRA, which occupies, at the northern extremity of the city, somewhat the same position as Ambohipotsy at the south. The hill is here rather lower, but from the top is opened a similarly wide prospect to the west, north and east; northward some six miles distant, can be seen the hill of Itasy, where the misguided Radama II. is buried, while beyond it, about double the distance, in a nearly straight line, is the wooded hill of Ambohimanga, where is the grave of the late Queen Ranavalona. The ground here is the most irregular of all four sites. On the position now partly occupied by a vegetable garden, in sight of a great part of the city, of the palace and nobles' houses, of the military parade ground, and the great market-place below, the four Christian nobles endured the fiery trial, and passed from the burning stake to the martyr's crown. I am told that the charcoal from the fires is still turned up. I turned homeward again, feeling that I had been visiting holy ground, and that Mr. Ellis's idea of securing these places for Christian worship was a beautiful and appropriate thought, and one worthy of the energies of the people of England, who can themselves point to the blood of the martyrs as having proved the seed of the Church.

SPECIMENS OF NATIVE ARCHITECTURE.

"I have, with Mr. Ellis's assistance, endeavoured to obtain all possible information as to the ability of native workmen, the quality and supply of materials to be obtained, the adaptations required for the climate and the habits of the people, together with other points necessary to be considered in designing and planning the churches. I have visited several buildings, chiefly gateways and tombs, which have been constructed during the past four years, and have been surprised at the ability shown in some of them. One very large tomb, in the outskirts of the city to the north-west, is an astonishing work, considering the absence of European superintendence. This structure is a square of perhaps a hundred feet in dimensions each way, surrounded by a stone verandah supported on columns and segmental arches. Another colonnade is erected on the main building, and at the angles of the principal front two very elegant erections, of somewhat Hindoo character, complete the design. The careful finish of the mouldings is very remarkable, and shows that the workmen, under proper guidance, are capable of much more than would be supposed. Whether, however, the larger size of our buildings, and the greater height of the walls, would overtask their skill, remains to be proved. This tomb has been built entirely of granite, which

was brought from the sites of two of our churches, viz. Ambatanakanga, and Faravohitry, and is in excellent preservation. Although many parts have been erected some years, yet the marks of the pick and chisel are mostly as sharp as on the day when made. I should feel therefore little hesitation in using this material for the memorial buildings, supposing that a sufficient quantity of the proper kind can be obtained. It varies much in texture and hardness, from a stone equal to Aberdeen granite, to a kind as soft as clay. This tomb was constructed under the superintendence of three workmen, one of whom was thrown from the rocks at Ampamarinana, and the other two have been engaged by Mr. Ellis to superintend the masons. There are several gateways in various parts of the city, which have evidently been roughly copied from drawings of Roman triumphal arches, and are very creditably executed.

INCREASE OF WORKMEN REQUIRED.

“But one great difficulty which we shall have to contend with, is the scarcity of skilled workmen. From what our two foremen tell me, we cannot get more than about forty men who are capable of doing masons’ work, while we should have from sixty to seventy to commence with. We may be able to train others, who in time would be able to assist, by preparing the stone roughly for the others to finish; but this would be a work of time, and unless we have a considerable addition to the number of men, I believe a much longer period than three years will be required for the completion of the churches. There is another fact which is almost certain to cause delay. We are not sure even of these workmen. All skilled artisans are servants or slaves to the nobles and rich men; and although we may pay for their work, we are entirely dependent upon the good will of the masters for their continuance. They will be called off continually for drilling as troops, and, should the government require them for any public works, we may be left without their service for months. In case of war, we should not of course be able to retain them. I mention these facts to show you exactly our position; you must not think I am disposed to look at the dark side of the subject—on the contrary, I am determined to make the best of things, and to see if it be not possible to make a commencement. Still, you will see that they are grave matters, and may considerably hinder our progress.

COST OF THE CHURCHES.

“Before I conclude I must mention another subject in connection with the buildings, viz., their probable cost. I cannot speak with much accuracy, but from the rough calculations I have obtained, I think Mr. Ellis has somewhat *under-estimated* the cost of the churches. There are some points which, as a non-professional man, he has very excusably overlooked. It will be well, therefore, at the outset to say that I think from £500 to £1000 may be required in each case beyond what he has named, that is, if the churches are to be anything more than four plain walls with a substantial covering. I believe that the feeling of those who have subscribed, as well as the Directors themselves, would not be satisfied merely with this, but would suggest that something, combining in addition appropriateness of character and pleasing exterior, should be aimed at. I hope we shall not be limited to the amount

(£2500) named in my instructions as the expenditure for each church. When the cost of churches in England is considered, where we have every appliance of modern skill and ingenuity to save expense and labour, and then contrast it with our want of most of these, the expense of obtaining many things from England, the training of workmen, and the inevitable cost of experience in such work, I hope neither the Directors nor the public will think us wanting in due care and economy if the amounts named are exceeded. I believe few, if any, chapels of even plain character, have been erected at home to hold the number we propose to accommodate, for such an amount. And while I can assure the Directors that, as far as I have to do with it, all needless expense shall be avoided, and due economy used, I believe I should not be discharging my duty if I did not attempt to give the buildings something of architectural character worthy of the events they are designed to commemorate.

"Although I hardly feel yet in a position to speak with certainty, it appears to me that we should endeavour to make a commencement with one church—that at AMBALINAKANGA. By the next mail I may therefore be able to send you word that one foundation stone has been laid. I have felt great difficulty and perplexity as to the right path to pursue in the unforeseen circumstances which have occurred; yet I trust that both wisdom and strength will be given to act for the best. I must express my deep sense of obligation to Mr. Ellis for his unvarying kindness and confidence.

"Please to remember me to Mr. Prout, and, with many thanks to yourself and to him for your great kindness and courtesy, believe me to remain,

"Rev. and dear Sir,

"Yours very sincerely,

(Signed) "JAMES SIBREE.

"REV. DR. TIDMAN."

CHINA.

PEKING.

THE intelligence recently received from the REV. JOSEPH EDKINS, and which we now lay before our readers, is the first of its kind which we have had the pleasure to report. It will be seen that our esteemed friend, who is now located in the capital, accompanied by the REV. JONATHAN LEES, started from PEKING in the month of October last, on a missionary journey to the north. They proceeded as far as a populous trading town called CHANG KIA KOW, distant 130 English miles from the capital. This flourishing town is on the high road to RUSSIA, and on the frontier of TARTARY. On their journey they incurred no obstruction, and enjoyed many opportunities of circulating the truths of the Gospel. The country through which they passed presented many objects of deep and varied interest; and the general result of this first missionary itinerancy justifies the expectation that Christian teachers in the north of China will, perhaps, find fewer obstructions to their labours than are encountered in the populous mercantile cities south of Peking. It must surely awaken great thankfulness on the part of the Christian Church, that

even in the capital of China and in the unknown regions beyond it, the servants of Christ may pursue their peaceful labours without let or hindrance; and "who shall despise the day of small things?"

"Peking, November 23, 1863.

"MY DEAR BROTHER,—Since I wrote to you last month I have visited Tientsin, and administered the Lord's Supper to the converts, and also baptized two persons. Both of them were well spoken of by the converts, and unanimously approved. I now leave the Native Church at that Station in the hands of Mr. Lees. The working strength of the Church consists of three men who have evinced some aptitude for preaching, and a young man who may become useful as a schoolmaster. Mr. L. retains one preacher and the young schoolmaster, while I have brought the other two preachers here.

"Mr. Lees accompanied me to this city in the latter part of October, and we set out a few days after on a missionary journey to CHANG KIA KOW. This is a large trading town about 130 English miles from Peking, on the road to Russia. It is at the frontier of Tartary, and the traffic of Kiachta passing through it renders it extremely flourishing. The Russians call it Kalgan. Mr. Wylie, before he left England, wrote to ask me to meet him there. We returned, however, after reaching the first posting station, twenty-two miles past Chang kia kow, without meeting our valued friend; but, a few days after our return, a letter reached us from Urga, in which he informed us that, having reached that place (the capital of Mongolia), he hoped to arrive at Peking on the 30th of this month.

"While we were at Chang kia kow, two Russians came to our inn, who proved to be merchants connected with the Kiachta trade. I accosted them in Chinese, which one of them understood. He is called M. Starstoff, and resides at Tientsin. He gave me some interesting particulars respecting our early Mission at Selinginsk, of which town he is a native. When he was a boy, he knew the families of the English missionaries, and has often seen Shagdur, of whom notices appear in our old magazines. This aged Buriat convert, who on one occasion travelled nearly as far as to Chang kia kow as a preacher and distributor of books, was still living, three years ago, when young M. Starstoff was in Selinginsk. He is supported by his son and the produce of his land. The missionaries of the Greek Church, who have been labouring for many years among the Buriats, have been joined by some of the converts who were the fruit of the labours of our missionaries, but others have not joined them, preferring to continue as they were. The Greek missionaries have printed books in Mongolian, making use of the treatises already prepared by Messrs. Stallybrass and Swan. M. Starstoff has promised me copies of these reprints. Whatever further information I can obtain on this interesting subject I will communicate to you. But Mr. Wylie, who passed through Selinginsk, will doubtless bring much interesting and important intelligence respecting Shagdur and his associates, which will be more recent and full than the particulars I accidentally gathered from my Russian friend.

"The road we traversed proceeds north from Peking, through a rich country well planted with groves of funeral trees and roadside avenues, for twenty miles, to the celebrated tombs of the Mings. Here thirteen of the

emperors of that proud Chinese dynasty were laid, each in his own sepulchre. They occupy a vast amphitheatre among mountains, opening to the south, and occupying about fifteen square miles. Rich marble arches and monuments abound. The tomb of Yung lo, who in the fifteenth century removed the seat of government from Nanking to Peking, is of magnificent proportions. The pillars which support the tablet hall are enormous teak trees, brought by land from Burmah. The artificial mound, in which the remains of this emperor are interred, is nearly a mile in circumference. A long avenue of gigantic stone figures conducts to these tombs. The figures represent officers of state, elephants, lions, camels, horses, and various fabulous animals.

"Leaving this curious spectacle, we went through a rocky mountain pass, extending for fifteen miles through the mountain chain, which here stretches from the N.E. to the S.W. Five miles from the entrance, we came upon a monument in four languages, erected in the time of the Mongolian dynasty. The languages are Sanscrit, Tibetan, Mongol, and Chinese. The subject is a Buddhist charm, intended to be read by travellers making use of these languages, for their own preservation and that of the empire. The great wall is carried over the mountains on the north side of the chain. Beside the double gates and walls of this ancient structure, there are two fortresses, which guard the interior of the pass, and another at its south end. Leaving these barriers, we entered on the department of Siuen hwa fu, where we visited several walled towns and cities. Siuen hwa fu is the seat of a Romanist mission. Its walls are ten miles in circuit. In the thirteenth century it was the summer residence of the Mongol emperors, a circumstance which led to its walls being extended to this large size. Near it there is an extensive range of coal pits, which appear to have been worked for many centuries.

"This is the season for the annual visit of Mongol traders to Peking. We met groups of them, with large droves of camels, and some of them riding on ponies. Those with whom I was able to have a few minutes' conversation accepted books with willingness. We are now distributing constantly, as there is opportunity, copies of seven tracts by Mr. Stallybrass, and the Old and New Testaments, by Mr. Swan and Mr. Stallybrass, all in Mongolian.

"CHANG KIA KOW is a very populous and busy town. We remained there two nights. A French merchant, who is also a zealous Catholic, is residing there, and there is also a Russian consulate. We spent one of our Sundays on the edge of the Mongolian plateau, to which point a day's riding on our mules brought us, by a rapidly ascending road. There we saw the sort of life which the Abbé Huc vividly depicts in his work on Tartary—the fire of argols; the round tent, with its fire in the centre; its felt carpeting round the fire for seats; and its piled boxes and household articles on the sides. Some of the Mongols we found living in houses constructed in Chinese fashion. The women and children came forward to see us without fear. In the village, two only of these simple, kindly-tempered people could read.

"At various towns where we stopped for the night, going and returning, we sought out the schoolmasters in the neighbourhood, and strove to awaken their interest in the good things of the kingdom of God; and obtained from them what information we could regarding the towns in which they reside. The anxiety exhibited for books was, as is usual in China, very great; and

we hope your prayers will ascend to the Lord of the harvest, that the books given away may be useful to the readers. A custom-house officer at one town had previously received a Testament when at Tung cheu, his native city. This he said he had given to a friend, and was anxious to have another.

"I am now establishing a small preaching station in a populous part of this city, and a day-school in another. Soon I hope I may be able to inform you that these attempts to extend our operations here have proved fruitful in spiritual benefits to the people in the vicinity.

"The summary dismissal of Captain Osborn and Mr. Lay by the Chinese Government has caused us some anxiety. It looks like the commencement of an anti-foreign policy; but, while the present English ambassador remains, it is not likely that anything will be done to irritate or alienate the Native authorities. Now that we have obtained a lodgment here, the mild policy of her Majesty's representative is to us the best guarantee for our undisturbed continuance in this important field for missionary labour.

"I remain, yours very truly,

"REV. DR. TIDMAN."

(Signed) "JOSEPH EDKINS.

ARRIVAL OF MISSIONARIES IN CHINA.

LETTER FROM REV. WILLIAM MUIRHEAD.

"Shanghai, December 9th, 1863.

"DEAR DR. TIDMAN,—I have much pleasure in informing you of the arrival of the 'Polmaise.' Our missionary friends are all well, and appear thoroughly to have enjoyed their voyage. Mr. and Mrs. Thomas are now with us, and I beg to thank the Directors for having sent us such a reinforcement. Your kind expressions in regard to them are amply confirmed in our view; and it will give me the utmost pleasure to labour with our dear Brother in the service of our blessed Lord and Master.

"When the 'Polmaise' arrived, at the close of last week, there seemed to be no hope of our other Brethren, Dr. Dudgeon and Mr. James Williamson, proceeding north during the winter. Accordingly, I sought to make all needful arrangements for their stay here. I have just been informed, however, by the consignee of one of the steamers, that there is a probability of her going north in a day or two. It is uncertain, on account of the setting in of the ice. Still, if she should go, I shall be glad to send our two Brethren by her, as they are also anxious to reach their respective destinations. The steamer will not land them at Tientsin, but at Taku, from which there are suitable means of conveyance to Tientsin and Peking. It will be a great satisfaction to our missionary friends there to see their colleagues as soon as possible.

"Mr. McMachan, Baptist missionary, after staying a night or two with us, goes to-day to Chefoo.

"Mr. Wylie has not arrived here yet, and I don't expect him for some time. He would probably reach Peking on the 30th ult., and unless he comes speedily he will be detained in the north till spring. I am most desirous of knowing at his hands the relation he will sustain to the printing-office. My

earnest wish is to devote all my attention to the direct promotion of our great work.

"The important city of Suchow has at length been surrendered by the rebels, owing to the superior strategy of the Anglo-Chinese leaders in the Imperial service. This will affect the whole surrounding country, and throw it open to missionary work. In that case we shall endeavour to extend our labours without weakening them at any particular point.

"I hope to write you at the close of the month, and meanwhile am,

"Dear Dr. Tidman,

"Yours very sincerely,

"REV. DR. TIDMAN."

(Signed) "W. MUIRHEAD.

INDIA.

MISSIONARY TOUR IN THE HYDERABAD COUNTRY.

WHILST among the people of India there are still multitudes who, from bigotry or custom, cling to their hereditary superstitions, and refuse to examine the claims of Christianity, there are others—and happily their numbers are largely on the increase—who listen to the message of a Saviour's love with interest and delight. The Rev. Edward Porter, of Cuddapah, during a recent tour in Hyderabad, a much neglected portion of the Telugu country, met with many of this latter class; and truly affecting must it have been, when he had proclaimed the Gospel in their midst, to hear their pathetic rebuke:—"How long have you known of this good way? Why did you not come and tell us about it before?" The field is indeed ripe unto the harvest, but the labourers are few and far between. Would that they were greatly multiplied!

"As I have just returned from a long and deeply interesting tour in the Hyderabad country (having been absent two months from home, travelled seven hundred and twenty miles, and visited, either myself or with the aid of the evangelist (Peter), upwards of ninety towns and villages), I am able to speak concerning the nature of the country, the disposition of the people, and the facilities that at present exist for the spread of Divine truth in this hitherto neglected part of the Telugu country. From Kurnool to Hyderabad is a fine open country, interspersed with low forest, and capable of great agricultural improvements. It consists of a fine elevated plain, gradually rising from the banks of the Kestua, as far as the neighbourhood of Hyderabad, to the height of 2200 feet above the level of the sea. The present condition of the inhabitants is very distressing to every Christian and benevolent mind.

DEPRESSION OF THE PEOPLE.

"The people (chiefly Telugus), are very ignorant, low in worldly circumstances, agriculture very rude, date toddy drunk by all classes, which is sadly corrupting to body and soul. They are grievously oppressed by their voracious landlords, but free from prejudice, less wedded to caste, and far more willing to listen to the message of redeeming love than any natives of the Cuddapah, and other districts, which I have visited in the Telugu country.

THEIR WILLINGNESS TO RECEIVE THE GOSPEL.

"In some places, as at Jannpett, Coba-Cota, and Furruknugger, they came out of their villages in groups of thirty, sixty, and ninety, and followed us to the bungalow, beseeching us to tell them more of the good way. In this way we were engaged from day to day, instructing the people as long as we had physical strength to continue our labours among them.

"The folly of idolatry, the evil character of the Hindoo gods, the nature of sin as opposed to God's authority and man's true happiness, the necessity of an all-sufficient sacrifice to atone for sin, the glorious provision that God has made in the Gospel for the removal of it, and our restoration to the Divine favour and image, the nature and happiness of the heavenly world—all these topics were fully discussed and explained to this interesting people, intermixed with earnest exhortations to come to Jesus for spiritual healing. In most cases the natives listened with deep attention, in some with evident anxiety, and in others the countenance lightened up with joy when we told them of the boundless love of God to sinners in Christ Jesus. In a few cases it was difficult to leave them, so great was their anxiety for us to stay with them a few days, to tell them more of this good way.

"The questions put by some of them were very painful, showing the great apathy and deficiency of zeal on the part of the Christian Church to meet the spiritual wants of the heathen world, and the great extent of country that remains yet to be occupied.

"After hearing our messages, some would ask us, 'Sir, how long have your people known of this good way?' When we told them hundreds of years, the reply was ready: 'Why did you not send us instruction before, to tell us of this good way?' What could we say to such words? Others would ask with anxiety, 'When will you come again and tell us more of this religion?'

EXTRACTS FROM JOURNAL.

"I will give you a few extracts from my journal, as exhibiting the anxiety of the people to hear the Word of life.

"*August 5th.*—Arrived at Jannpett, a large village in the country of the Kunupurthy Rajah, seventy miles from Kurnool, and one hundred and ninety from Cuddapah. Here we found a new bungalow just finished, for the accommodation of European travellers. The scenery all round was beautiful, and the air cool and bracing. We spoke to a few natives in the village as we passed through it, and then went on to the bungalow, having visited and preached in two villages that morning.

THE CLAIMS OF CHRIST OPPOSED TO THOSE OF SCEVA.

"A short time after our arrival, a number of natives followed us to listen to our message. Upwards of forty sat down in the verandah to listen to our instructions. We exposed the folly of idol-worship, the nature and curse of sin, and then pointed out the more excellent way. One man, of the smith caste, contended stoutly for Sceva being the true God. But when our evangelist showed plainly, from their own books, the vile actions of Sceva, he was silenced, and confessed that such deeds did not become the true God. We then showed them, in contrast, the life and character of our Lord Jesus Christ, and what He had done and suffered for us, and exhorted them to believe

in Him for salvation. We had a second assembly after this was dismissed, to whom we made known the Word of life. The evangelist also went in the evening to the village, and addressed a large assembly in one of the chief streets. Upwards of one hundred assembled, and listened for nearly an hour to his teaching. Before leaving them he offered up prayer to the true God on their behalf, that He would enable them to forsake all idol-worship, and give them grace to embrace the true religion. They put themselves in the attitude of prayer, and were very silent during the whole of this devotional exercise. They asked, on his going away, 'When will you visit us again and tell us more of this new religion?' They assured our evangelist that they had never heard this good religion before. In this village we noticed girls learning to read in the school, a thing which is very rarely seen in this country, except where missionary operations have been carried on for some time.

REFUTATION OF THE HINDOO ARGUMENT THAT GOD IS THE AUTHOR OF SIN.

"August 6th.—Went to Moosawpett, a large village about two miles distant. Here we had a large congregation of upwards of seventy souls. Read part of the fifth chapter of the Gospel by Matthew, and explained the nature of true religion, and the true characteristics of God's children in all ages. We showed also the vanity of trusting to mere outward ceremonies whilst the heart is corrupt and the life wicked. After this was finished, one Brahmin contended that God was the author of sin; that, as all things came from Him, so He was the author of good and evil. We showed him and the people around that God could not be the author of sin for various reasons. 1. Because it was contrary to his Holy nature. 2. Because it was contrary to the light of conscience which God had put in the breast of every man. 3. Because God had connected punishment with sin, in the present life. 4. That all the punishments inflicted by the various governments of the world upon men, for crimes of various kinds, showed that sin was from man, and not from God. He was silenced, but still imagined that sin must have had a birth, looking upon it as some material thing, instead of a corrupt state of mind leading to all wicked deeds.

DISTRIBUTION OF CHRISTIAN BOOKS.

"The evangelist sold a few tracts, and we then went away to the bungalow. About two P. M. we left for Juggedercherla, the next stage. As we were going on the road, a woman came out and asked us for books. My servant went and spoke to the people in the village. They heard with great attention, and wished us very much to stay with them. Many of them had never seen anything in the shape of tracts or books before.

"They were much delighted, and purchased some at a low price. All the tracts we distributed contain a short account of the fall of man, and the way of salvation by Jesus Christ. So we may hope these little messengers will teach them, when our voice is no longer heard.

PREACHING TO THE PEOPLE, AND ITS RESULTS.

"8th.—Arrived at Furrutonugger, a large town, thirty miles from Hyderabad. We went out into the street, and addressed a large number of persons (about two hundred). They listened with great attention and respect, whilst we explained the character of the true God, the ten commandments, the trans-

gression of man, and the way of salvation by Jesus Christ. I showed how men had corrupted their way by forgetting the true God and going after idols. I compared the soul of man to a garden, which God had given us to keep, that we must dig up the weeds of evil passion and wicked thoughts found in it, and sow it with good instruction. The people replied, 'What you say is good, and we must try and remember your instructions.' Others said, 'Sir, we have worshipped our gods, because we knew of no better; but your religion tells us of a pure and holy God, and we must try and remember Him.' After we left the town, and went to the bungalow, great numbers followed us, so that we were occupied all the day in reading and explaining the Word of God to successive groups, who came to us to know more of this new religion. When I was tired, the evangelist would take up the work of instruction, and explain to them the reasons why we had come among them, and the blessings that would flow to them from embracing this good way. Though we were in the midst of the Nizam's country, yet we met with no molestation, and the Mohammedans of the town we found civil and well-behaved, which cannot be said of most of them. We sold eight annas worth of Telugu Scriptures and tracts at this place, and found it difficult to move from hence, so great was the desire of the people to hear more of the Word of life."

SOUTH AFRICA.

REPORT OF MISSIONARY ORDINATION AND EVANGELISTIC LABOURS IN
THE COLONY.—COMMUNICATED BY THE REV. T. ATKINSON.

"Pacaltsdorp, December 15th, 1863.

"MY DEAR SIR,—I have lately been engaged with some of my Brethren in several interesting services, and of these they have requested me to send you a brief account.

"The first was the ordination of our young Brother, Mr. Samuel Parker Elliott, who, as you are aware, is the son of our late highly-esteemed Brother, the Rev. W. Elliott, and who has been recognised by the Directors of our Society as one of its agents in this colony. He was ordained at Dysselsdorp to the work of the ministry generally, and more especially as the pastor of the Church at that place. Dysselsdorp had been for twenty-two years under the care of our Brother, the Rev. B. E. Anderson, and out of his labours, under the Divine blessing, have subsequently arisen the congregations at Oudtshoorn and Matjes River (or Cango). Mr. A., however, found the constant oversight of all these places, and the labour involved, too much for his strength; and hence measures were taken by which Dysselsdorp should become a separate station with its own pastor. Our friend Mr. Elliott, having paid the people at Dysselsdorp a visit, was invited to settle among them, and accepted the invitation. After nine months, his ordination was fixed for the 3rd of December. Having no railroads in this part of the colony, nor even the convenience of coaches, travelling is often difficult and expensive, and sometimes also a very unpleasant undertaking, especially in rainy weather, such as we have lately had. Our Brethren, Helm and Barber, arrived here (Pacaltsdorp) on the evening of the 1st inst., having had torrents of rain just before reaching

this place. The following morning the weather was still wet and threatening, and we were in doubt whether we could undertake the journey. After some delay, we resolved on making the attempt; but had not been long on the road before we encountered a heavy storm of rain, which rendered it doubtful whether we must not return after all, and wait for finer weather. But after a time it cleared up, and we had a fine day, and reached our destination in safety before sunset. The next day proved all that we could wish—a truly lovely morning. An early prayer meeting was held, to supplicate a special blessing on the important services of the day. Some of the Native Brethren offered appropriate prayers. As the people at Dysselsdorp were aware that there would be a far greater concourse than could possibly get into or near the chapel, they had constructed a kind of booth under the trees in front of the Mission House, and it answered the purpose exceedingly well. We were shaded from the sun by the awning above us, and at the same time, the sides being open, it was delightfully cool. There were about 1200 persons present, including many of the respectable residents at Oudtshoorn and the neighbouring farms.

“The service commenced at nine o’clock, with singing, reading of the Scriptures, and prayer by Rev. W. Barber; the Rev. D. Helm delivered an instructive and very appropriate address to the Church and congregation; the usual questions were put to the young minister and the deacons of the church by the Rev. T. Atkinson; and the replies given by Mr. Elliott were highly satisfactory. After the ordination prayer, which was offered by Mr. Atkinson, accompanied by the laying on of hands, the Rev. B. E. Anderson, pastor of the church for twenty-two years, gave an affectionate and faithful charge, founded on Ezekiel xxxiii. 7; and the Rev. D. Helm concluded with prayer.

“It was an interesting and delightful service, the first of the kind ever attended by the greater number of those who were present; and to those of us who took part in it, there was the remarkable circumstance that *all were the sons of ministers or missionaries.*

“Having dined under the shade of the trees in the garden, and thus making it almost literally a ‘feast of tabernacles,’ we assembled for the afternoon service, when the newly-ordained pastor preached a sermon appropriate to his entrance on the stated duties of his office, from 1 Cor. ix. 16, 17. After this service most of the visitors from a distance returned to their homes, but there were still more than enough left to fill the chapel in the evening, when the Rev. B. E. Anderson delivered a farewell discourse to his former flock, from Acts xx. 32. It was very solemn and affecting, and our good Brother felt much at parting from the people. After the sermon, one of the deacons thanked Mr. Anderson, in the name of the church, for all his labours among them for so many years, and handed to him a parting gift, which consisted of the collections made during the day. Mr. Anderson concluded with a very earnest prayer for the people and their newly-ordained pastor.

“On Saturday, the 5th inst., we met at Oudtshoorn, for the annual gathering and communion of the associated Churches of Oudtshoorn, Dysselsdorp, Matjes River, Matjes Drift, and Hope Dale. The last two were till

recently under the care of our departed Brother, Mr. Hood, but are now for a time under the care of our Brethren Anderson and Elliott. The report having been read by Mr. Anderson, the meeting was addressed by Messrs. Atkinson, Helm, Barber, and others. In the evening the Rev. S. P. Elliott preached to a large congregation. On the following Sabbath morning the Rev. T. Atkinson preached from Isaiah xxv. 9. At the close we united in celebrating the Lord's Supper. It was deeply interesting to see so many uniting in this holy solemnity. There were about 350 assembled from various churches; most of them had been called to the fellowship of the Gospel within a comparatively few years,—formerly wandering and ready to perish in the wilderness, but now brought into the fold of Christ, enjoying the privileges of His flock, under the guardianship of the Great Shepherd of the sheep. In the afternoon our Wesleyan Brother, Mr. Barber, preached in English for the Rev. T. Van der Kiet, of the Dutch Reformed Church, and gave us a delightful discourse; in the evening Mr. Helm preached from Acts viii. 26, &c., and Mr. Anderson closed with a short address and prayer. The chapel was crowded to excess, especially in the evening.

“Being anxious that my flock at Pacaltsdorp should have a share in these privileges, I availed myself of the assistance of our Brethren Barber and Helm on their way home. I returned on the Monday to make the necessary arrangements; and on Tuesday evening these Brethren arrived, and also Mr. Anderson, who kindly came to assist on the occasion. Though the notice was so short, and many of our men were absent at work, we had a very fair attendance. A short report of the state of the Mission was read, and the congregation was addressed by the Brethren just mentioned, and by some of our Native friends; and I trust the good effects of this meeting will yet be manifest. On the following morning our friends left us, and proceeded on their journey homewards, except Mr. Anderson, who kindly gave us another sermon in the evening. I trust that some good impressions were produced by his faithful and earnest labour of love. This closed the series of engagements, which we may hope were profitable to many, and which we trust will be followed by the blessing of the great Head of the Church.

“Entreating for myself and family, my Brethren and sisters in the work, and our respective congregations, a continued interest in your prayerful remembrances,

“I remain, my dear Sir,

“Yours in the bonds of the Gospel,

“REV. DR. TIDMAN.”

(Signed) “T. ATKINSON.

ARRIVALS OUTWARD.

Rev. R. J. Thomas and Mrs. Thomas; Rev. J. Williamson and Mrs. Williamson; and Dr. and Mrs. Dudgeon; destined respectively for Shanghai, Tientsin, and Peking; arrived at the first-named port early in December.

ARRIVAL IN ENGLAND.

Mrs. Wilson, from Hankow, China, per “Queen of Nations,” February 6th.

ANNIVERSARY SERVICES IN MAY, 1864.

THE Directors are gratified in announcing to the Friends of the Society that they have made the following arrangements for the ensuing Anniversary:—

MONDAY EVENING, MAY 9th.

WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. WILLIAM ARTHUR, M.A., one of the Secretaries to the Wesleyan Missionary Society.

To commence at Seven o'clock.

TUESDAY EVENING, MAY 10th.

ALDERSGATE STREET WELSH CHAPEL.

SERMON in the Welsh Language, by the Rev. WILLIAM REES, of Liverpool.

WEDNESDAY, MAY 11th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. R. W. DALE, M.A., of Birmingham.

Service to commence at half-past Ten o'clock.

EVENING.—TABERNACLE.

SERMON by the Rev. JAMES PARSONS, of York.

To commence at Seven o'clock.

THURSDAY, MAY 12th.

MORNING.—ANNUAL MEETING—EXETER HALL.

Chair to be taken at Ten o'clock.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

Chair to be taken at Six o'clock.

FRIDAY EVENING, MAY 13th.

THE LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 15th.

SERMONS will be preached on behalf of the Society, at various places of Worship in London and its vicinity.

TO THE AUXILIARY SOCIETIES IN LONDON AND THE COUNTRY.

THE Officers and Committees of Auxiliary Missionary Societies in London and its vicinity are respectfully requested to pay their amounts at the Mission House, on or before Thursday, the 31st instant, the day appointed for closing the accounts. The List of Contributions should be forwarded on or before that day, in order that they may be inserted in the Society's Annual Report for 1864.

The Officers of the Auxiliary Societies throughout the country are respectfully requested to transmit their Contributions to the Rev. EBENEZER PROUT, so that they may be received on or before Thursday, the 31st instant; together with correct Lists of Subscriptions and Collections, duly arranged for insertion in the Annual Report.

NEW YEAR'S SACRAMENTAL OFFERING TO WIDOWS' FUND.

LONDON AND ITS VICINITY.			Bath: Argyle Chapel			Dartmouth		
Abney Chapel	11	1 6	Percy Chapel	14	2 0	Darwen	6	6 0
Anerly	2	5 0	Batley	1	12 0	Daventry	1	1 0
Bedford Chapel	3	3 0	Beaminster	0	14 0	Debenham	1	1 0
Bethnal Green	5	0 0	Bedford: Bunyan Meeting	10	0 0	Dedham	1	10 0
Bishops-gate Chapel	5	0 0	Berbiace: Albion Chapel	5	0 0	Delph, Saddleworth	1	8 7
Blackheath	22	16 11	Berkhamstead	2	18 9	Derby: Victoria Street	3	5 0
Bromley	3	0 0	Bingley	1	7 6	Do., Messrs. J. and		
Camberwell Green	15	10 0	Birmingham: Carr's Lane	15	0 0	J. and Miss		
Clapton	23	0 0	Bordesley			Denston	5	0 0
Clifton Chapel	1	10 0	Street	1	0 0	London Road	4	4 0
Craven Chapel	20	0 0	Edgbaston	15	3 9	Devonport: Princes Street	3	3 0
Deptford	3	10 6	Mosley Rd.	3	11 0	Dewsbury: Ebenezer Ch.	4	17 0
Ebenezer Chapel, Shadwell	1	10 0	Saltley	1	18 4	Dorchester	1	6 8
Eccleston Chapel	10	0 0	United Com-	6	5 4	Dorking	6	7 0
Edmonton and Tottenham	3	0 0	munion	6	5 4	Dover: Russell Street	5	0 0
Enfield: Chase Side	11	11 0	Bishop's Stortford	10	0 0	Driffield	3	0 0
Falcon Square	6	6 0	Mr. C. Portway	0	10 0	Dudley	7	5 0
Forest Gate	2	0 0	Blackburn: Chapel Street	1	1 0	Dundee: Panmure Street	7	0 0
Greenwich: Maize Hill	3	5 0	James Street	4	10 0	Ealing	5	0 0
Greville Place	0	10 0	Blakeney	1	1 4	Earlsheaton	2	5 2
Hanover Chapel, Peckham	11	0 0	Blanford	3	16 2	East Cowes	2	2 4
Hare Court Chapel, Canon-			Bognor	1	0 0	Edinburgh: Augustine Ch.	11	15 10
bury	37	7 10	Bolton: Duke's Alley	3	3 0	W. Walker, Esq.	1	0 0
Haverstock Hill	7	13 9	Mawdsley Street	2	5 0	Egham Hill	4	15 2
Harley St., Bow	3	15 9	Booth	1	11 6	Elswick	2	0 0
Highgate	7	11 2	Bournemouth	5	0 0	Eltham	3	10 0
Holloway	10	0 0	Miss Buckley	5	0 0	Exeter:	2	2 4
Horbury Chapel	7	0 4	Bradford-on-Avon	2	8 6	Exet-r: Castle Street	8	1 0
Hornsey Park Chapel	7	0 0	Bradford (Yorkshire):—			Fareham	2	5 0
Jamaica Row	2	12 6	College Chapel	4	4 0	Felsted	7	0 0
Kensington	20	0 0	Greenfield Chapel	1	11 0	Fordham	0	18 0
Kentish Town	13	16 6	Horton Lane	15	0 0	Fordingbridge	1	1 0
Kingsland	14	0 0	Lister Hills	2	13 4	Fraserburgh	2	0 0
Latimer Chapel	3	6 0	Salem Chapel	8	3 2	Frome: Zion Chapel	4	10 0
Lewisham: High Road	9	14 0	Saltaire	11	0 0	Gainsborough	1	4 0
Union Chapel	10	0 0	Brentwood	3	0 0	Glasgow: Elgin Place	7	11 0
Merton	1	12 6	Bridgewater	3	10 0	Gloucester: Southgate St.	5	0 0
Middleton Road	10	7 1	Bridport	3	12 0	Gomersal	2	15 0
Mill End New Town	2	2 0	Brigg	1	3 8	Gosport:		
Mill End Road	1	0 0	Brighouse	3	16 4	Chapel	1	0 0
New College Chapel	9	15 5	Brighton: London Road	4	10 0	Grampond	0	15 0
New Tabernacle	4	2 5	Queen's Sq.	8	0 0	Gravesend	11	0 0
Offord Road	6	13 8	Union Street	7	8 7	Great Chesterford	0	10 6
Old Gravel Pit Chapel	25	0 0	Bristol: Arley Chapel	11	16 6	Great Ouseburn	0	9 6
Paddington	8	0 0	Castle Green	5	3 6	Green Hamerton	0	7 0
Park Chapel, Camden Town	19	17 3	Gideon Chapel	4	0 0	Greenhithe	2	12 6
Peckham Rye Chapel	4	0 0	Redland Park	4	13 7	Greenock	3	1 6
Poultry Chapel	31	8 3	Bromsgrove	2	8 0	Grimsby	0	19 9
Robert Street, Grosvenor			Bruton	1	0 0	Guernsey: Eldad Chapel	1	15 9
Square	6	10 0	Buckingham	2	11 0	Halesworth	2	0 0
St. John's Wood	5	5 0	Bungay	1	6 0	Halesowen	1	0 0
Southgate Road	3	12 10	Burley	0	15 0	Halifax: Harrison Road	3	0 0
Sutherland Chapel	3	7 0	Burnham (Berks)	10	6 0	Square Road	5	5 0
Sutton	2	12 3	Burnham Market	1	2 0	Hallaton	0	10 0
Trevor Chapel, Brompton	10	0 0	Burnley: Bethesda Chapel	3	1 7	Halstead: Old Meeting	4	0 2
Trinity Chapel, Edgware			Westgate Chapel	4	2 6	Hanley: Tabernacle	5	0 0
Road	15	0 0	Bury: Bethel Chapel	1	0 0	Harpurhey	4	4 0
Trinity Chapel, Poplar	13	1 6	New Road	1	16 1	Hartlepool East	1	8 0
Union Chapel, Brixton			Park Chapel	2	0 0	Mrs. W. Watson	1	1 0
Hill	8	14 3	Bury St. Edmunds: Whit-			Hartlepool West	1	5 6
Walhamstow	10	0 0	ing Street	2	5 0	Harrogate	2	0 0
Wandsworth	5	5 7	Cambridge	3	17 8	Harwich	1	3 9
Weigh House	18	14 6	Cannock	0	10 0	Haslingden	1	0 0
Woodford	8	4 0	Carlisle: Charlotte Street	1	0 0	Hastings: Robertson Street	8	0 0
Woolwich: Rectory Place	8	6 9	Lowntner Street	1	1 0	Haughley	1	13 1
William St.	1	0 0	Castle Heddingham	4	17 0	Henley-on-Thames	4	0 0
York Road Chapel	10	0 0	Chatham	5	0 0	Herne Bay	1	14 0
York Street, Walworth	7	0 0	Chelmsford: Baddow Rd.	1	0 0	Hertford	2	10 0
W. C. Gellibrand, Esq.	7	0 0	London Rd.	10	0 0	High Wycombe: Crendon		
J. E. Dunt, Esq.	2	0 0	Cheltenham: Highbury			Lane	2	15 8
COUNTRY AND ABROAD.			Chesham	8	0 0	Trinity Chapel	2	2 6
Acock's Green	7	1 6	Cheshunt: Crossbrook St.	1	6 1	Hoddesdon	3	5 8
Alresford	1	7 10	Chesler: Commonhall St.	2	0 0	Honiton	1	10 0
Alston	1	1 0	Queen Street	9	15 4	Hopton	2	6 0
Alton	3	10 0	Chinnor	1	1 0	Horsham	1	5 0
Amble	0	10 0	Chippenham	2	0 0	Howden	1	10 0
Annan	0	15 3	Chorley: St. George's St.	1	17 1	Huddersfield: Highfield	6	0 0
Arundel	1	2 0	Clare	1	0 0	Ramsden St.	7	0 0
Ash	1	12 0	Cleckheaton	4	0 0	Hull: Albion Chapel	8	0 0
Ashford	10	6 6	Clevedon	2	0 0	Hope Chapel	4	2 6
Atherstone, Coleshill Street	1	5 6	Cockermouth	1	10 0	Fish Street	7	0 2
Auckland, New Zealand	8	18 9	Colchester: Head Gate	1	10 0	Hungerford	1	2 6
Axminster	0	8 0	Lion Walk	10	0 0	Huntingdonshire, Moieties:		
Baldock	1	0 0	Corfe Castle	0	10 0	Godmanchester	0	5 0
Bamford	2	0 0	Cottingham	11	3 3	Huntingdon	1	10 0
Barnard Castle	0	19 8	Coventry: Well Street	1	8 6	Offord	0	2 6
Barnet	2	0 0	West Orchard			Perry	0	3 8
Barnsley	1	18 6	Chapel	3	0 0	Ramsey	0	18 0
Barton-on-Humber	1	0 0	Creaton	1	2 6	St. Ives	1	10 9
Basingstoke: London St.	2	5 0	Croydon	5	6 7	St. Neots	1	0 0
Bassingbourn	2	2 7	Cuckfield	3	7 6	Woodhurst	0	4 6
			Darlington	1	0 0	Yelling (2 years)	0	4 7
						Hythe	0	14 6

Ilfracombe	0 16 8	New Mills	1 5 0	Stebbing	1 15 0
Ilkeston	0 10 6	Newport (I. of W.) : St.		Stockport : Wycliffe Chapel	2 6 0
Ipswich : Nicholas Street .	1 6 0	James's Street	2 0 0	Stone	1 10 0
Tacket Street	4 10 0	Newport (Mon.)	1 19 9	Stourbridge	2 10 0
Isle of Portland	5 0 0	Newport (Salop)	2 0 0	Stowmarket	3 10 0
Itchen	0 15 3	Northampton United Com-		Stratford-on-Avon :	
Kedghley	0 15 0	munion	7 0 2	Rother Street	2 0 0
Kingsbridge	3 0 0	Northfleet	1 2 7	Stretton-under-Fosse . . .	1 3 7
Kingswood (Glos.)	1 15 0	North Shields	3 10 0	Stroud : Bedford Street .	3 3 0
Do. J. Griffiths, Esq. . . .	5 5 0	Norwich : Chapel in Field	5 0 0	Stubbin	1 1 0
Kirby, Moorside	0 14 0	Princes Street	7 1 0	Sudbury : Old Meeting . .	5 0 0
Kirkham	1 3 0	Oakhill	2 11 7	Sunderland : Ebenezer Ch.	5 0 0
Knowl Green	1 1 3	Oldham United Commu-		Bethel Chapel	3 2 0
Lacock	0 8 8	nion	4 7 6	Surbiton	8 15 0
Lancaster	5 10 0	Ongar	2 0 0	Sutton Valence	1 8 0
Launceston (Cornwall) . .	0 11 0	Ormskirk	1 4 6	Swinton	0 8 5
Launceston (Tasmania) . .	6 4 6	Osset	2 0 0	Tavistock	2 0 0
Lavenham	1 1 0	Otley	2 0 0	Taunton : North Street .	16 0 0
Laver Breton	1 12 0	Oundle	1 10 0	Thatcham	1 0 0
Leamington : Spencer St. .	4 13 0	Pateley Bridge	0 7 0	Thaxted	2 7 7
Leeds : Belgrave Chapel . .	10 5 0	Pendlebury	0 10 0	Theddingworth	1 2 6
East Parade ditto	30 0 0	Penrith	2 18 0	Therfield	1 7 0
Leicester : Bond Street . .	7 0 0	Peterborough	7 17 9	Thirsk	1 0 0
Gallowtree Gate	7 2 4	Petersfield	1 6 0	Throop and Howe	2 3 0
London Road	7 14 4	Plaistow	1 13 6	Tisbury and Fovant . . .	1 15 0
Oxford Street	2 0 0	Plymouth : Norley Chapel	8 15 0	Tiverton	3 0 0
Lenham	0 10 9	Union Chapel	4 0 0	Tockholes	0 10 0
Lewes : Tabernacle	3 5 10	Pocklington	1 0 0	Torpoint	0 10 0
Lincoln : Newland Chapel,		Pontefract	1 5 0	Torquay	4 6 3
including 17 anonymous		Poole	2 10 0	Torrington	1 10 9
donation	8 1 0	Portsmouth	5 10 0	Totnes	2 5 0
Liscard	4 0 0	Poyle	2 1 0	Totton	0 15 0
Liverpool : Crescent Chapel	14 16 0	Preston : Lancaster Road	3 0 10	Trowbridge : Silver Street	1 0 0
Great George St.	27 8 5	Pudsey	1 0 0	Tabernacle	5 0 0
Wavertree	8 5 0	Rawdon	1 2 0	Truro	3 0 0
Welsh Tabernacle	2 0 0	Reading : Broad Street .	7 0 0	Tunbridge Wells : Coun-	
Newington Ch.	6 15 6	Trinity Chapel	4 0 0	tes's Chapel	2 12 0
Linellany : Park Street . .	3 0 0	G. Palmer, Esq.	5 0 0	Tutbury	0 16 8
Long Ashton	1 10 9	Redhill	2 8 8	Ullesthorpe	1 3 0
Long Sutton	1 10 0	Reigate	1 5 6	Uppminster	3 6 0
Louth	2 8 6	Richmond (Yorkshire) . .	0 10 0	Upper Mill, Saddleworth .	1 0 0
Lowestoft	2 10 6	Ripon	1 10 0	Uppingham	3 0 0
Ludlow	1 15 0	Rochester	2 5 0	Uttoxeter	2 0 6
Lutterworth	2 0 0	Rose	1 10 0	Uxbridge : Providence Ch.	6 2 0
Luton	2 0 0	Royston : John Street . .	5 5 0	Wakefield : Salem Chapel	3 8 1
Macclesfield & Bollington .	3 10 0	Runcorn	1 5 0	Zion Chapel	4 0 0
Maidenhead	3 18 3	Ruscombe	0 3 0	Wallington	2 0 0
Maidstone	4 0 0	Ryton	0 19 0	Walsall : Bradford Street .	6 10 4
Maldon	12 11 9	St. Leonards	3 3 0	Ware : High Street	2 8 7
Malton : W. Lassell, Esq. .	5 0 0	Salisbury	5 5 0	Warcham	1 0 0
Malvern Link	1 6 6	Sandbach	2 0 0	Wattisfield	2 13 0
Malvern, North	3 2 0	Sawston	2 0 0	Welford	1 5 3
Manchester : Charlestown .	0 8 0	Scarborough : Bar Church	15 0 0	Wellingtonborough : Cheese	
Cheetham		Sedbergh	0 10 0	Lane	2 1 4
Hill	3 12 6	Selby	0 15 0	Salem Ch.	2 0 0
Chorlton		Sheffield : Nether Chapel .	5 14 8	Wellington (Salop)	1 12 0
Road	13 0 6	Loxley Chapel	0 14 3	Wells (Norfolk)	0 15 0
New Windsor	2 0 0	Sherborne	3 8 4	Weston-super-Mare	4 0 0
Mansfield	2 10 0	Sherston	0 15 0	Weymouth : Nicholas St.	1 13 4
Maplestead	0 14 0	Shillington	0 0 0	Whitehaven	5 5 0
Marden	1 10 0	Shrewsbury : Castle Gate	1 0 0	Whitstable	4 0 0
Margate : Zion Chapel . .	2 10 0	Swan Hill	5 0 0	Wickham Brook	1 4 8
Congregational		Sidmouth	2 0 0	Wilton	1 14 8
Chapel	2 2 6	Skipton	1 11 6	Windsor	4 15 0
Market Harborough	5 16 4	Sleaford	0 11 0	Wilmslow	4 0 0
Market Weighton	1 1 0	Slough	5 7 6	Witham	2 5 0
Mariborough	1 15 0	Smethwick	1 7 5	Wolverhampton : Queen St.	8 4 4
Melbourne (Camb.)	3 0 0	Soham	1 0 0	Snow Hill	1 15 2
Middlesborough	1 1 0	Southampton : Above Bar	6 0 0	Worcester	7 17 4
Middleton	1 0 0	South Molton	1 15 9	Workop	1 13 0
Milborne Port	2 0 7	Southport : East Bank St.	10 0 0	Wotton-under-Edge : Ta-	
Milton next Sittingbourne .	2 5 0	West End	3 14 2	bernacle	4 2 10
Moor Green	0 5 0	Sowerby Bridge	1 0 0	Wrexham : Chester Street	6 3 0
Morley : Rehoboth Chapel .	2 10 0	Spilsby	0 10 0	Wymondham (Leicester-	
Mossley	2 0 0	Stafford	3 0 0	shire)	0 11 0
Needham Market	1 0 0	Staines	2 2 7	Yarmouth	6 15 0
Newbury	4 0 0	Stamford	2 4 0		
		Stand	1 0 8		
		Stansted	1 0 0		

£1963 18 8

It is earnestly hoped that those of our friends who have hitherto found it impracticable to make their Sacramental Offerings to the Widows' Fund, will kindly embrace the first Sabbath in the present month for the occasion.

MISSIONARY CONTRIBUTIONS.

From January 19th to February 17th, 1864; including various sums unavoidably omitted last month.

Hon. A. Kinnard, M.P. (D) 100 0 0 A Thank Offering to Almighty God for His sparing and preserving mercy 10 0 0 Mr. J. B. Alibrook, for the Madagascar Memorial Churches (second donation) 5 0 0 Mrs. Bryant, per Rev. F. Tucker ... 2 2 0 Lieut.-Col. Briggs ... 2 0 0 Rev. E. Bickersteth, per Rev. J. Davies 1 1 0	Robert Street, New Cut. Sunday School 0 15 0 Salem Chapel, Mile End. Sunday School, per Mr. Whitney 1 8 8 Stepney Meeting. Juvenile Society, per Mr. Williams. General 0 5 10 For Madagascar 3 13 1 42. 1s. 11d.	BERKSHIRE. Maidenhead. Rev. J. Macfarlane, Sec. Mr. J. Poulton, Treasurer. Public Meeting 6 18 6 Mrs. Brown, Regent's Park 2 0 0 Congregational Chapel. After Sermons 14 8 9 Littlewick Sabbath School Children 1 6 3 Annual Subscriptions. Mr. Fletcher 1 1 0 Rev. J. Macfarlane 0 10 6 Two Friends 0 10 0 Mr. Hammond 1 1 0 Mr. Poulton 2 2 0 Mr. K. S. Poulton 0 10 6 Mr. J. O. Poulton 0 10 6 Mr. Stuchbery 1 1 0 Mr. Trumper 1 1 0 Mrs. Venables 1 1 0	Stockport. Orchard Street Chapel. J. W. C. 1 0 0 Wilmslow. Rev. S. Ellis. Collected by Mrs. Crowdsen. Rev. S. Ellis 2 0 0 Miss Ellis 0 10 0 Miss F. T. Ellis 0 10 0 Mr. A. T. Ellis 0 5 0 Neville Blythe, Esq., Adelaide, Australia 5 0 0 Mrs. Ball 2 0 0 Mr. R. Benson 1 0 0 Mrs. Crowdsen 5 0 0 Mr. Robt. Crowdsen 20 0 0 Miss Crowdsen 5 0 0 Mrs. B. Crowdsen 1 0 0 Mrs. Bickham 1 0 0 Miss Bickham 0 10 0 Mr. and Mrs. Hough 5 0 0 Mr. Alfred Crowdsen 2 0 0 Miss A. M. Crowdsen 1 0 0 Mr. Theodore Crowdsen 5 0 0 Mrs. Bedell 2 0 0 Mr. Dimmock 2 0 0 Mrs. Dimmock 2 0 0 Mrs. Jenkins 2 0 0 Mrs. Pearson 1 0 0 Mrs. Roberts 1 0 0 Mrs. Krauss 0 10 0 Miss and Miss S. A. Krauss 0 10 0 Mrs. Royworth 0 10 0 Mrs. Somerville 0 5 0 Miss Somerville 0 5 0 Mrs. Pearson 0 2 6 Mrs. Bumstead 0 2 0 Sunday School, Seventh Class, Girls 0 1 2 692. 11s. 8d.
Legacies. Of Mr. W. Calcott, late of Kensington, per Mr. W. J. Boller, one-third of residue 124 19 7 Of Miss E. Crosley, late of Islington, per A. Ikin, Esq. 19 19 0 Of the late John Clinch, Esq. 5 0 0 Bishopsgate Chapel. Ladies' Auxiliary, per Mrs. Mannerling, on account ... 47 18 9	Surrey Chapel. On account, per E. Howard, Esq. 65 8 9 Tolmer's Square Church. Sunday School 5 5 0 Walthamstow. Collected by some Dear Little Ones for the "John Williams" 3 5 0 Added 0 5 0 32. 10s.	Miss Phillips 1 12 4 Miss L. Stuchbery 1 5 0 Miss Westbrook 0 16 4 Juvenile Missionary Association, for Hindoo Children at Bangalore 13 3 6 Missionary Boxes. Mrs. Drew 0 5 2 Mrs. Freving 0 9 2 Mrs. Gillett 0 4 3 Miss Phillips 0 3 0 Miss Pastore 0 8 2 Miss Prece 0 1 0 Miss Anderson 0 2 3 Miss Sexton 0 11 9 Miss White 0 8 3 Miss Wootten 0 12 4 Miss Westbrook 0 4 2 Sacramental Collection for Widows and Orphans 3 13 3 For Boys' Mission School— Mr. Allaway 1 1 0 Mr. T. Mickleam 1 1 0 Mr. Poulton 1 1 0 Exs. 38s. 8d.; 592. 11s.	CORNWALL. Auxiliary Society, per J. E. Downing, Esq., on account 150 0 0 DERBYSHIRE. Dronfield. Per Mr. J. Cullen. Collection 1 10 0 New Mill. Rev. F. Clarke. Collection, Chapel... 8 0 0 Sunday School 5 3 4 Thornsett Collection 2 15 0 Sunday School Children 4 9 4 Bugsforth 0 19 4 For Widows' Fund 1 5 0 222. 15s.
Craven Chapel. Young Men's Missionary Association, per Mr. G. Cuthbertson 19 6 5 Craven Hill. Sunday School, per Mr. Ridgeway 7 2 0 Eccleston Chapel. On account, per C. E. Smith, Esq. 13 7 3 Hare Court Chapel, Canonbury. Milton Road Sunday School, per Mr. Daykin 3 10 8 Holloway. On account, per D. McNeil, Esq. 28 0 0 Old Gravel Pit. Per T. T. Curwen, Esq. T. Chatteris, Esq. 1 1 0 Juvenile Society 18 2 9 Mr. Burton, for India Sunday Schools, for Peelton, viz.: St. for Mr. Brockway, and St. 3s. 8d. for the school. Infants 0 4 2 Girls 7 18 8 Boys 8 0 0 364. 2s.	Weigh House. Juvenile Association. Mr. Henry J. Cook, Treas. Mr. Charles T. Walker, Sec. For the Native Boy, Joseph Proctor, at Cuddapah 3 10 0 For Native Boy, Zachariah, at Madras 6 0 0 For Emma Watson, Isabella Nixon, and Harriet Williams, in Mrs. Corbold's School, Madras 8 10 0 For Ann Wells, in Mrs. Rice's School, Bangalore 6 0 0 For Elizabeth Fry, in Miss Cowen's School in Calcutta 3 0 0 For Richard Winter Hamilton, at Shanghai 5 0 0 For another Boy at Shanghai 5 0 0 For a Child in Mr. Birt's School, Peelton 3 0 0 For an additional Child in Mr. Dennis's School 3 0 0 Ditto, in Miss Cowen's School 3 0 0 For a Child in Mrs. Wilkinson's School, Santhapooram 3 0 0 For a Child in Mrs. Gannaway's School, Neyoor 3 0 0 522.	BUCKINGHAMSHIRE. Brill. Annual Collection... 0 15 0 Missionary Boxes. A. and M. Anstey 1 3 6 Sarah Gibbs 0 7 6 Alice Wheeler 0 3 10 Sacramental Collection 0 9 0 Mr. J. Barry 0 5 0 St. 4s. 1d.	DEVONSHIRE. Axminster. Rev. S. J. Le Blond. Subscriptions. Rev. S. J. Le Blond. 0 10 0 Mr. G. W. Mitchell. 0 10 0 Mr. Tapscott 0 5 0 Mrs. James Willis ... 0 5 0 Collected by— Miss Elizabeth Willmott 1 17 1 Miss Bowditch 0 14 4 Miss A. Trench 0 5 0 Sunday School Children 0 16 10
Paddington Chapel. On account, per J. D. Betts, Esq. 8 11 3 Park Chapel, Camden Town. Auxiliary, per Mr. Knight, on account 4 1 0	Whitefield Chapel. Sunday School, Third Class for Girls 0 8 6 Wood Street, Cheapside. Young Men's Missionary Association at Messrs. J. and R. Morley's... 9 5 7	Knutsford. Rev. R. Allott, B.A. Contributions, per Miss Froggatt 2 0 0	

Missionary Boxes... 1 9 2	School by Mr. Macey, for Native Boy, named Benjamin, in the School at Madras. 3 0 0	<i>Bardon.</i> Rev. D. Abel..... 1 6 1	Two Young Friends 0 16 2
Public Meeting... 1 7 2			Mr. Loveday..... 0 10 8
Moiety of Sacramental Offering for Widows and Orphans..... 0 8 0			Miss Stafford..... 0 11 5
Exs. 4s. 9d.; 8l. 2s. 10d.			Mrs. John Carnall... 0 9 0
<i>Plymouth.</i> W. Square, Esq., (D.) 1 0 0	<i>Sheerness.</i> Mrs. Barnard, Treasurer. Collected by Miss Attwater— Mr. Barnard..... 0 10 0 Mr. Brighton..... 0 10 0 Mr. John Moran... 1 0 0 Under 10s..... 1 19 0 Collected by Mrs. Clark..... 0 12 0 4l. 11s.	<i>Earl Shilton.</i> Rev. J. Stewart. Collection and Sch. Missionary Box... 7 17 0 Exs. 3s. 6d.	Mrs. Charles Fletcher..... 0 7 0 Collection at Rearsby... 2 1 0 Exs. 5s. 6d.; 6l. 1s. 7d.
<i>Sandford.</i> Rev. H. Pope. Missionary Meeting 1 4 4	<i>Tunbridge Wells.</i> Per Mrs. Joshua Wilson. Juvenile Association, for a Native Teacher at Benares, half-year... 7 10 0	<i>Hinckley.</i> Rev. J. James. Collections..... 4 6 0 Widows' and Orphans' Fund..... 0 15 0 Subscriptions..... 1 0 0 6l. 1s.	<i>Harvey Lane.</i> Rev. W. Woods. Widows' and Orphans' Fund..... 2 0 0 Collections..... 8 0 0 Subscriptions— Mr. T. Archer..... 1 1 0 Mr. J. Preston..... 1 1 0 Mr. J. J. Preston... 0 10 6 Mr. W. Preston..... 0 19 6 Mr. W. Snow..... 0 5 0 Mr. H. Stroud..... 0 5 0 15l. 13s.
ESSEX. Auxiliary Society, per T. Danicli, Esq. <i>Bocking.</i> Rev. T. Craig..... 90 9 0 <i>Brentwood.</i> Rev. H. P. Bowen..... 22 14 6 <i>Castle Hedingham.</i> Rev. S. Steer..... 21 5 0 <i>Finchingfield.</i> Rev. T. B. Sainsbury 8 10 7 <i>Great Wakering.</i> Rev. S. Oliver..... 3 3 2 <i>Rockford.</i> Rev. T. Hayward..... 13 4 11 <i>Southend.</i> Rev. J. Wager..... 105l. 7s. 8d.	LANCASHIRE. <i>Manchester.</i> H. Rogers, Esq., Sir E. Armitage, T. Barnes, Esq., and J. Beaumont, Esq., co-legates of the late George Goodie, Esq..... 200 0 0 Douglas Green Sunday School, per Mr. H. T. Bell..... 0 11 0 Grosvenor Chapel. Youths' Auxiliary Society, per Mr. Armitage..... 20 0 0 Rusholme Road Chapel. Fourth Class of Girls in Sunday School, for the Native Girl, Annie Thomson..... 3 0 6	<i>Hallaton.</i> Rev. J. Marshall. For Widows' and Orphans' Fund... 0 11 0 For Madagascar, a Friend..... 0 10 0 Missionary Boxes... 0 10 9 Collected by Mrs. Grainger and Mrs. Gibbins..... 2 3 0 Collections..... 2 11 10 6l. 6s. 7d.	<i>Peel Street.</i> Rev. E. J. Sadler. Collections..... 3 10 0 Rev. E. J. Sadler... 0 10 6 Missionary Box, Master Sadler..... 4l. 11s. 6d.
GLOUCESTERSHIRE. <i>Cirencester.</i> A Friend to Missions..... 3 10 0	HERTFORDSHIRE. <i>Aldenharn.</i> A Poor Friend..... 0 5 0 <i>Cheshunt Auxiliary.</i> A. Morrison, Esq., Treas. Rev. C. E. Mayo..... 2 2 0 Collected by— Miss Arnold..... 0 8 0 Misses E. and M. Atkinson..... 1 13 6 Miss Gillett..... 2 5 8 Misses Gocher..... 0 17 8 Misses Hewitt..... 0 14 10 Misses Hill..... 1 0 0 Mr. A. Pegrum (Nazins)..... 1 1 0 Sundries..... 0 5 0 For the Juvenile Memorial Church 1 3 6 11l. 11s. 8d.	LEICESTERSHIRE. <i>Auxiliary Society.</i> Mr. G. Baines, Treasurer. Rev. R. W. McAll, Secretary. <i>Ashby de-la-Zouch.</i> Rev. T. Mays. For Widows' and Orphans' Fund... 1 6 6 Subscriptions— Rev. J. H. Crisp..... 0 10 0 Mrs. Crisp..... 0 10 0 Mrs. Goodacre..... 0 10 0 Mr. Kendrick (D.) 0 10 0 Rev. T. Mays..... 0 10 0 Mrs. Hardwick..... 0 5 0 Mr. Wright..... 0 5 0 Mr. Wylie..... 0 5 0 Mr. Blood..... 0 5 0 Mr. J. Ison..... 0 5 0 Mrs. Timms..... 0 2 6 Collections..... 2 10 3 Missionary Boxes... 0 15 0	<i>Leicester.</i> Bond Street. Rev. J. Barker, LL.B. For Widows' and Orphans' Fund... 5 0 0 Ladies' Association 18 14 8 Congregational Collection..... 37 13 4 Sunday School..... 6 1 4 Master Donisthorpe's Box..... 2 10 0 H. Bonnell's ditto... 0 4 3 H. F. Coleman, Esq. (A.) 5 5 0 75l. 8s. 7d. Gallowtree Gate. Rev. J. A. Picton, M.A. For Widows' and Orphans' Fund... 6 10 6 Subscriptions..... 23 7 7 Collections..... 17 0 4 Sunday School..... 13 10 7 Native Boy, F. M. Livens..... 3 0 0 73l. 8s. 6d.
KENT. <i>Maidstone.</i> Rev. D. G. Watt, M.A. Mr. J. Brown, Treasurer. On Account. Missionary Sermon and Meeting..... 15 3 11 Masters' Rocks' Missionary Box... 0 6 1 For Widows' Fund. 4 0 0 Collected by Miss Crispe— For a Native Child in Mrs. Corbold's School, Madras, named Sarah Jinkings..... 3 0 0 Teachers and Children, for a Native Girl in Mrs. Corbold's School, named Mary Maidstone..... 3 0 0 The Teachers and Children in Boys'	<i>Newton Burgoland.</i> Sunday Sch. Children..... 1 1 0 Ditto, Collections... 1 0 0 Greasley..... 0 5 6 Hugglescote..... 0 10 0 Donation..... 0 1 0 15l. 5s. 8d. <i>Burton Overy.</i> Contributions..... 4 1 0	<i>London Road.</i> Rev. R. W. McAll. Collections..... 31 11 7 For Widows' and Orphans' Fund... 6 17 6 Sunday Sch. Boxes, half-year..... 2 5 10 Subscriptions collected by Mrs. J. W. Rowles— Rev. R. W. McAll... 1 0 0 Mrs. McAll..... 0 10 0 Mr. Joseph Swain... 2 2 0 Mr. Robert Walker... 0 2 0 Mr. John Bennett... 2 2 0 Mr. G. Rodhouse... 1 0 0 Mr. R. Robins..... 1 0 0 Mr. Joseph Roberts 1 0 0 Mr. T. O. Beale... 0 10 0 Mr. Latchmore..... 0 10 0 Mr. Joseph Lloyd... 0 10 0 Mrs. J. W. Rowles... 0 10 0 Mr. Jenkins..... 0 8 0 Miss Speckley..... 0 6 0 Smaller Sums..... 1 9 0 Missionary Boxes— Misses Johnson's Young Ladies..... 1 0 4 Mrs. Carnall, sen... 0 17 7	<i>Loughborough.</i> Rev. J. Mason. Widows' and Orphans' Fund..... 1 1 0 Collections..... 2 16 6 Subscriptions— Rev. J. Wiltshire... 0 10 6 Rev. J. Mason..... 0 10 0 Mrs. Garton..... 0 10 0 Mrs. Grundy..... 0 8 0 A Friend..... 0 6 6 Mrs. Earp..... 0 6 0 6l. 8s. 6d.

Melton Mowbray.
Rev. J. Twidale.
Collections 9 13 2
Widows' and Orphan's Fund 2 0 1
Collected by Mrs. Twidale 3 9 7
Ditto, Miss Walton. 0 12 6
Missionary Boxes—
Miss M. A. Peach 0 6 1
Betsey Skinner 0 5 1
Mrs. Apeatt 0 2 6
Kate and Mary Twidale 0 2 7
Sunday Schools, for Madagascars 3 17 4
Ditto, Boxes 2 5 2
Exs. 2s. 6d.; 21l. 10s. 4d.

Narborough.
Rev. J. N. Robjohns.
Sunday School Children's Box 0 15 8
Mrs. Freer's Box 0 6 3
Miss Harvey's Box. 0 4 3
Contributions 0 10 7
Collections 4 10 6
6l. 7s. 10d.

Oakham.
Rev. J. C. Fairfax.
Mrs. Beaver 0 10 0
Mrs. Brown 0 4 0
George Finch, Esq. 5 0 0
Mr. Lacey 0 10 0
Mr. Matthew Royce 0 2 6
Mr. G. Royce 0 4 0
Mrs. G. Royce 0 4 0
By Cards for the Children's Chapels in Madagascars—
By Mary Machin 0 10 0
By J. E. Myers 0 3 5
Sabbath School 0 2 0
Edward Smith 0 2 1
G. Whittle (Freeby) 0 1 6
Public Meeting (less expenses) 10 7 6
18l. 3s.

Theddingworth.
Rev. M. Braithwaite.
Contributions and Collections, per Mr. Smeeton 8 6 0

Ullesthorne.
Rev. W. Harbutt.
Card for Madagascars, K. D. Harbutt Missionary Box, R. G. Harbutt 1 10 0
Collections 0 5 6
Exs. 10s.; 6l. 10s. 6d.

Wigston Magna.
Rev. T. Jowett.
Collections 2 15 0
Mrs. Blunt 1 0 0
Dr. Hulme 0 10 0
Mrs. Langham 0 10 0
Mr. T. Heard 0 5 0
Misses Eggleston 0 5 0
Mrs. Forryan 0 2 6
Mr. R. Hughes 0 2 6
Mr. Birmingham 0 2 0
Miss Perkins 0 2 0
Missionary Boxes—
Misses Glenn 1 1 4
Misses Jowett 0 10 6
Miss Clark 0 1 6
7l. 7s. 4d.

Wymondham and Witham.
Rev. J. Devine.
Contributions 3 15 2
Mr. Godfrey 2 0 0
5l. 15s. 2d.
General Expenses 9 1 0
390 13 7
390 12 1

LINCOLNSHIRE.
Boston.
Grove Street Chapel.
Rev. F. W. Fisher.
Mr. S. Price, Treasurer and Secretary.
Mrs. Palethorp 1 0 0
Mr. T. Thorns 1 1 0
Miss Towl 1 3 0
Mr. T. Simpson 0 5 0
Mrs. Phillips 0 4 0
Ditto, by class for Madagascars 0 6 0
Mr. Johnson 0 6 0
Mr. Sotol 0 2 0
Mr. Chesley 0 2 10
Mrs. Daulton 0 4 3
Mrs. Costall (ragged &c.) 0 5 6
The Secretary 0 10 6
Missionary Sermons Sunday School Address 0 13 0
Sunday School 0 8 4
Boxes and Cards 1 0 1
Public Meeting 1 7 3
Profits of Tea Meeting 1 10 0
Exs. 9s. 3d.; 16l. 4s. 2d.

Sleaford.
Rev. G. R. Bettis.
Contributions 8 0 0

Stamford.
Rev. B. O. Bendall.
Maze and Deeping 1 14 0

MIDDLESEX.
Brentford.
Boston Road Sunday School, per Mr. Crabb 1 14 6

Ealing.
Rev. W. Isaac.
On account 5 5 0

Highgate.
Rev. J. Viney.
R. James, Esq., Treasurer.
Contributions 31 18 6
For Widows' Fund. 7 11 2
39l. 9s. 3d.

NORFOLK.
Lynn.
Independent Chapel.
Rev. W. Jones.
Sunday School 4 3 0

Norwich. A Friend. 10 0 0

NORTHAMPTONSHIRE.
Ashley.
Master Cave's Missionary Box 0 15 6
Collected at Weston-by-Welland, by Mr. Cave 0 12 0
1l. 7s. 6d.

Creton.
Rev. T. E. Noyes, B.A.
Missionary Sermon 't'ube Meeting 2 11 5
Sacramental Collection for Widows' Fund 1 2 6
Rev. T. E. Noyes 1 0 0
7l. 11s. 11d.

Crick.
Per Mr. O. Dicey.
Contributions 2 10 0

Dacentry.
Rev. H. Lee.
Missionary Sermons 5 6 6
Less Expenses 0 5 6
For Widows' Fund. 1 1 0
Juvenile Association, collected by Miss Annie Leigh 4 7 6
Collected by Miss Annie Leigh 2 0 0
Less Magazines 12 9 6
1 3 2
11 0 4

Long Buckby.
Per Mr. Clarke, Senior.
Collection 6 15 3
Collected by Miss Maria Clarke 0 17 0
Subscriptions.
Mrs. Russell 1 0 0
Mrs. Balnes 1 0 0
Miss Clarke 1 0 0
Mr. Clarke, Senior.. 1 0 0
Mr. Marriott 1 0 0
12l. 12s. 3d.

Market Harborough.
Rev. W. Clarkson, B.A.
Mr. J. Nunneley, Treasurer.
Missionary Sermons 16 12 2
Sunday School Mission Boxes 10 1 8
For Widows' Fund 5 16 4
32l. 10s. 2d.

Weldon.
Rev. G. Bullock.
Collected by Mrs. Bullock 2 17 8
Master Chambers's Box 0 8 0
Exs. 6d.; 3l. 5s. 2d.

Wellingtonborough.
Mrs. T. S. Curtis, for the Chinese Evangelist, Josiah Viney, half-year 30 0 0

Yelvertoft.
Rev. B. W. Evans.
Collection 5 0 0
Mr. Elkins 1 0 0
Mr. W. W. Elkins.. 1 0 0
Boxes.
Mrs. Hall 0 7 6
Miss Lizzie King 0 9 9
Miss Annie King 0 3 0
Master S. King 0 7 0
Master Bray 0 4 1
Mr. Broadley's Children 0 2 1
Mr. Kendrick 0 1 3
Swinford 1 5 4
10l.

NORTHUMBERLAND.
Alnwick.
Sion Meeting House.
Rev. R. Greener.
On account, per Mr. Hindmarsh 11 0 0

Berwick-on-Tweed.
Collected by Miss Dods—
Mrs. R. Home 1 10 0
Mrs. R. Dods 1 10 0
Mrs. Pryce 1 0 0
Mr. J. Paulin 0 5 0
4l. 5s.

Howden.
Rev. W. Head.
Missionary Sermon 2 17 8
Public Meeting 1 9 2
Sabbath School 0 19 0
Miss Stead 2 14 4
Miss Strachan 1 14 7
Miss Dixon 1 0 6
Mr. M. Knott 0 13 8
Mr. J. W. Claverling 1 11 4
Mrs. H. Wilson (D.) 0 10 0
Mrs. R. Penwick (D.) 0 10 0
Exs. 4s. 6d.; 13l. 13s. 9d.

OXFORDSHIRE.
Bicester.
Rev. J. Richards.
Boxes.
Mr. Greenwood 0 4 11
Master Hodges 0 3 0
Mr. Elstone 0 4 9
Master Richards 0 5 0
Miss Bucknell 0 0 0
Mr. Banner's Sub. 0 5 0
Small Sums 1 0 6
Exs. 2s. 6d.; 2l. 7s. 3d.

Tetsworth.
Rev. J. W. Parker.
Missionary Sermons 1 18 8
Poor people at Post-cum 0 1 4
2l.

RUTLANDSHIRE.
Ketton.
Per Mr. P. Pinney.
Contributions 4 9 0

SHROPSHIRE.
Acton Burnell.
J. T. 1 1 0

Dorrington.
Rev. L. Roberts.
Mrs. Puzey 1 0 0
Mr. W. Jones 0 10 0
Other sums 2 1 3
3l. 11s. 3d.

Hadnall.
Rev. D. James.
Tea Meeting and Collection 5 1 10
Collected by Juveniles 0 16 0
Public Collection 1 14 0
Mrs. James 1 0 0
Mr. Heath (D.) 1 0 0
Miss Leech 0 5 0
Missionary Boxes.
Miss Leech 0 3 0
Master T. W. Davies 0 2 2
Miss M. L. James 0 5 1
Chce. Public Collection 0 16 1
Mrs. Parr's Missionary Box 0 3 8
11l. 7s. 4d.

Market Drayton.
Rev. H. Sturt.
Collection 0 17 0
Collected by—
Mrs. Arkinstall 0 10 9
Mr. Whitfield 0 5 2
Mr. Sturt 0 5 6
Mr. Godwin 0 2 7
2l. 1s.

Shrewsbury.
Castle Gate Chapel.
Mr. Vine, Treasurer.
Missionary Sermons 5 8 1
For Widows' Fund 1 10 0
Mr. C. Woodward 0 10 0

Boxes.		Walsall.		Quarterly Collectors.		Mrs. Vickridge		0 10 0
Miss Hinton	0 5 0	Bridge Street Chapel.		Miss Cooper	0 8 0	Mrs. D. Williamson	0 10 0	
Miss Bunney	0 8 8	Rev. Dr. Gordon.		Miss E. Craddock	0 8 0	Her Children's Box		0 6 0
Miss Emily Deakin	0 5 7	Mr. Joseph Cook, Secretary.		Juvenile Collectors.		Mrs. W. Williamson		0 10 0
Miss Vine	0 4 0	Collected by Miss Shannon—		T. Mander	1 1 8	Mrs. Williamson		0 5 0
Mrs. Peake	0 4 7	S. Cox, Esq.	1 0 0	W. and E. Mills	0 12 6	Mrs. Wilson	0 4 4	
Mrs. Easthope	0 1 10	Mr. Shannon	1 0 0	J. E. & Miss Edwards	0 12 8	87. 10s. 4d.		
Master A. Phayre	0 5 10	Mr. Sheldon	1 0 0	E. Anslow	0 11 2	Kingston.		
Mrs. Thos. Young	0 2 9	Mrs. Shannon	1 0 0	M. J. Bantock	0 8 7	Juvenile Association.		
Sabbath School.		Misses Smith	0 10 0	E. E. Bantock	0 7 6	Rev. L. H. Byrnes, B.A., Treas.		
Young Women's Bible Class	0 11 6	Miss Shannon	0 10 0	E. C. & S. E. Dickinson	0 5 7	Miss M. Haycraft, Sec.		
Girls' School	1 16 7	Mr. Holloway	0 10 0	W. Gilbert	0 4 0	Collected by—		
Boys' School	0 10 6	Mr. Joseph Cook	1 5 0	Sabbath School, for		Miss B. Turner	1 13 0	
Exs. 2s. 6d.; 12s. 3s. 5d.		Sums under 10s.	1 5 0	Native Teacher,		Miss Seymour	1 3 0	
Harmer Hill Chapel.		Collected by Miss Potter—		Watson Smith	10 0 6	Miss H. Dawson	0 16 3	
Missionary Prayer Meetings	1 13 0	Mrs. Potter	1 0 0	Annual Collections, for	50 8 6	Miss Wheeler	0 16 2	
Swan Hill Chapel.		Collected by Mrs. Whitehouse—		Sacramental do., for		A Friend	0 12 0	
Rev. W. Thorp.		Mrs. Whitehouse	1 0 0	Widows' and Orphans' Fund	7 16 11	Miss Beynon	0 6 0	
Mr. C. B. Nicholls, Treas.		Dr. Gordon	0 10 0	Exs. 48s.; 86s. 18s. 10d.		Miss F. Bond	0 3 2	
Missionary Sermons, less exs. 3s.	18 0 0	Mr. Chesterton	0 10 0	SUFFOLK.		Miss C. Nuthall	0 3 0	
For Widows' Fund	5 0 0	Mr. Wilkes	0 10 0	Bury St. Edmunds.		Miss Jackson	0 2 9	
SOMERSETSHIRE.		Mrs. McMillan	0 5 6	Public Meeting at		Miss Simmonds	0 2 6	
Frome.		Collected by Miss Watkin—		Town Hall, Collection		Sunday School.		
Balance of Contributions, per Mr. Butler	8 17 0	Mr. J. Kirkpatrick	0 10 0	less, less expenses	2 10 6	Girls' Classes	2 8 4	
Taunton.		Mr. J. Stanley	0 10 0	18s. 8d.		Two Boxes	0 3 3	
North Street Sabbath School, per S. K. Pollard, Esq.	10 2 8	Mrs. Webb	0 10 0	Northgate St. Chapel.		A Class on Surbiton Hill	0 5 6	
W. Rawlinson, Esq., for the distress in Shanghai		Mrs. James Mason	0 10 0	Collection after		Boys' Classes	3 4 2	
		Mrs. Hampson	0 10 0	Sermons, less exs.		Two Boxes	0 8 1	
		Miss Watkins	0 10 0	6s. 8d.	4 13 11	Balance from last year	1 13 0	
Collected by Misses M. and A. Douglas—		Boxes.		Mr. J. C. Ridley	1 1 0	Collection at Juvenile Meeting	1 16 9	
		Master Chesterton	0 7 2	Mr. De Carle	1 0 0	Balance carried on to next year		
		Masters Jabez and Wm. Birch	0 7 6	Mr. Rednall's Family Box	0 9 9		0 6 8	
		Mrs. Saunders	0 4 8	Sunday School	4 2 9		16 0 0	
W. Rawlinson, Esq., for the distress in Shanghai		Cards.		13s. 17s. 11d.		To be appropriated as follows:—		
		Miss Ada Sheldon	0 10 0	Halesworth.		Institution, Black Town, Madras		
		Misses E. and M. J. Gordon	0 13 7	Ipswich.		Mrs. Corbould's Sch., Madras		
		Miss Sheppard	0 2 11	Legacy of late Miss Maria Garrett, per Mr. A. Ablett		16s.		
		Miss Stanley	0 4 1		10 10 0	Sutton.		
		Sabbath School	0 4 6	SURREY.		By Eliza Hill, for Widows and Orphans and Aged Missionaries		
		Missionary Sermons	11 0 5	Bifleet.			0 5 0	
		Exs. 2s. 6d.; 31s. 11s. 5d.		A. C. Collins, Esq.		Wandsworth.		
STAFFORDSHIRE.		Wednesbury.		E. Hilder, Esq., Woking	0 10 0	Contributions, per Mrs. Ashton, on account		
Burton-on-Trent.		Contributions		Miss M. D. Drewitt, Pyrford	0 5 0		24 0 0	
J. Nunneley, Esq.	3 3 0	Wolverhampton.		1s. 10s.		Weybridge.		
Hanley.		Queen St. Chapel.		Godalming.		A. Wilson, Esq.	30 0 0	
Legacy of late Joseph Mayer, Esq., less duty	2250 0 0	Annual Subscriptions.		Per Mr. J. Poster.		SUSSEX.		
Interest	221 4 1	S. S. Mander	5 0 0	Chapel Missionary Box		Brighton. E. Willett, Esq.	5 0 0	
	2471 4 1	S. Dickinson	5 0 0		1 16 9	Lewes.		
Stoke-on-Trent.		E. D. Shaw	4 4 0	Guildford.		Eastport Lane, Sunday School		
Rev. J. W. Walker	0 10 0	W. W. Rarrow	3 3 0	Rev. J. Hart.			1 6 0	
Mrs. Walker	0 10 0	W. W. Shaw	3 0 0	Collected by Mrs. Lewis.		WARWICKSHIRE.		
	17.	T. Bantock	2 2 0	Mr. Andrews		Birmingham Auxiliary.		
Uttoreter.		T. Edwards	1 1 0	Mr. Apted	0 6 6	J. Williams, Esq., Treasurer.		
Rev. J. Cooke.		H. Anslow	1 1 0	Mrs. Chaplin	0 4 0	Miss Floyd	3 0 0	
Collected by Mrs. Vernon—		H. Richards	1 1 0	Miss Colebrook	0 2 6	Carr's Lane.		
Miss Baxter	0 10 0	Miss Lloyd	1 1 0	Mr. Figgins	0 5 0	Small sums	0 6 0	
Thomas Bindon, Esq.	0 10 0	Mrs. Shaw	1 0 0	Mrs. Fladgate	0 2 6	Legge Street Chapel.		
Rev. J. Cooke	0 10 0	Mrs. Bill	1 0 0	Mrs. Gray	0 2 0	Rev. Peter Sibree (dec.)		
Mr. W. Chatfield	0 10 0	Mr. L. E. Shaw	1 0 0	Rev. J. Hart	1 0 6	Schools, for Chinese Scholar, Henry Martyn Legee		
Mr. S. Garle	0 10 0	Miss Shaw	1 0 0	Mr. J. Kettle	0 8 6		5 0 0	
Mrs. Gibson	1 1 0	Miss Wiley	0 10 0	Miss Lamb	0 10 0	For Native Teacher, J. Burder Sibree		
Mrs. Herbert, two years	0 17 0	Collected by Miss Hopkins.		Mr. Lewis	0 10 6		10 0 0	
Mr. J. B. Jessop	1 5 0	Rev. T. G. Horton	1 1 0	Mr. M. H. Lewis	0 5 0	Mrs. Loveridge		
Miss Lassetter	0 10 0	Mr. Grensill	1 0 0	Mr. Matthews	0 1 0		1 1 0	
Mrs. Vernon	1 1 0	Mr. Kelly	0 5 0	Mr. J. Mansell	0 5 0	Rev. Peter Sibree (dec.)		
Mr. Vernon	1 1 0	Messrs. Mantou	0 5 0	Miss Mansell	0 2 6	Schools, for Chinese Scholar, Henry Martyn Legee		
Sums under 10s.	1 13 6	Mr. Wood	0 5 0	Miss Stanford	0 2 0		5 0 0	
Collected by—		Milner & Co.	0 6 0	Mrs. Spent's Box	0 5 0	For Native Teacher, J. Burder Sibree		
Miss Cooke	0 14 0	Mrs. Newman	0 6 0	Thelate Miss Butts' Box	0 4 0		10 0 0	
After Sermon	3 10 5	Miss Anthony	0 5 0	Box	0 4 0	Mrs. Loveridge		
Public Meeting	4 5 10	Mr. Bassett	0 2 0	Miss Turner	0 5 0		1 1 0	
Juvenile Society	4 0 0	Missionary Boxes.						
Exs. 21s. 3d.; 21s. 7s. 6d.		Mr. W. Pardoe	0 4 6					
		Miss Kann	0 8 0					

Mr. Crosbie	0 10 0
Rev. J. Aston	0 5 0
Mrs. Parish	0 5 0
Mrs. Noakes	0 5 0
Mrs. J. Butler	0 5 0
Mr. Bill	1 0 0
A Friend	0 2 0
Collections	1 6 0
207.	

Acoc's Green.

Rev. Dr. Allott (dec.)

Mr. E. Baxter	1 1 0
Mr. Ballen	1 0 0
Mrs. Barker	1 0 0
Mr. Boston	1 0 0
Mr. Breeze	1 0 0
Mrs. Dudley	0 10 0
Mrs. Hopkins	0 4 0
Mr. Hudson	10 0 0
A Friend, per Mrs. King	0 10 0
Mr. Wilkins	0 10 0

Boxes.

Master Cope	0 6 1
Master Hipkins	0 5 4
Eva & Willie Hudson	3 10 10
Miss Keller	0 5 4
Mrs. King	0 6 1
Miss Meachum	1 1 4
Small sums	0 13 0
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Erdington.

Rev. H. J. Heathcote.

Missionary Sermons 10	0 3
Subscriptions.	
Mr. James Benton	0 2 0
Mr. J. B. Collier	0 2 0
Mr. William Fowler	1 1 0
Mr. William Hardy	0 2 0
Mr. John Lambert	0 2 0
Mr. James Palmer	0 10 0
Miss Parkes	0 2 0
Miss Lidia Parkes	0 2 0
Mrs. Pye	0 2 0
Mrs. A. Rollason	0 10 0
Mrs. Yeomans	0 5 0
Mrs. Yoxall	0 2 0
Mrs. Baker's Missionary Box	0 6 0
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59 16 7	

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Mrs. P. Davies	
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5 0 0	

Kenilworth.

Abbey Hill Chapel.

Rev. J. Buiton.

Missionary Sermons 3	13 11
Mr. T. Hennell	(A) 1 1 0
Mr. R. Barran	(A) 0 10 0
Mr. Hancox	(A) 0 5 0

Missionary Boxes.

Mr. Hancox	0 5 0
Mr. Hughes	0 4 9
Mr. Webb	0 4 0
Mr. Gumbly	0 2 4
Mr. Clarke	0 1 0
Mr. Akers	0 1 4
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Box	0 2 0
Girls' do.	0 1 1
E. A.	0 1 0
Miss Osborne	0 2 7
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Zion Chapel.

Rev. J. Redman.

W. D. Evarard, Esq. 1	1 0
Mrs. Evarard	0 19 0

Mr. J. Frith	1 1 0
Mrs. Lees	1 1 0
Mr. J. Garra	0 8 0
Mrs. Smart	0 6 0
A Friend (per Rev. J. Redman)	0 5 0
Mr. Marshall	0 2 0
Miss Marshall's Missionary Box	0 1 0
Public Collection	1 10 3
Exs. 1s. 9d.; 67. 5s.	

WILTSHIRE.**Castle Combe.**

Rev. G. Bailey.

Missionary Sermon	3 0 0
Yatton Keynall	1 6 2
North Wrayall	1 11 2
For	0 7 0
Colern	0 7 0

Boxes.

Master Holborn	1 10 0
Master A. Bailey	0 16 0
Miss M. Frankcom	0 8 0
Mrs. Wicks	0 5 0
Mrs. Jefferies	0 2 3
Exs. 6s.; 9s. 7s. 2d.	

Tisbury. Legacy of late Miss E. Cantelo, less 17s. 6d., deficiency of assets	14 2 0
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Westbury.

Upper Meeting.

Rev. T. Gilbert.

Missionary Sermon	2 0 0
Public Meeting	5 0 3
Mrs. Gilbert's Bible Class	0 15 0

Subscriptions.

Mr. J. Brown	1 0 0
Mrs. Gilbert	0 10 0
Miss M. Brown	0 5 0

Boxes.

Mrs. Gilbert	1 0 0
A. Elkins	0 6 0
Miss Brown	0 4 0
Mrs. Pearce	0 4 0
Miss King	0 3 3
Miss Cuzner	0 2 0
Exs. 5s. 5d.; 117. 11s. 4d.	

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Northuram.

Rev. J. H. Deex.

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Collection	1 5 0
57. 14s. 6d.	

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Mrs. J. Crossley	0 19 0
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Miss Crossley, Horton Street	0 2 0
Mrs. Denton	0 2 0
Mrs. Farrar	0 1 0
Mrs. J. T. Haigh	0 10 0
Mrs. J. Haigh	0 10 0
Mrs. Holdsworth	0 2 0
Mrs. Hargreaves	0 5 0
Mr. Philbrick	0 5 0
Mrs. Killey	0 2 0
Miss Smith	0 5 0
Mrs. Ball Stansfield	0 2 0
Miss Thompson	0 2 0
Miss Whitworth	0 10 0
Mr. Whitworth	0 10 0
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Mr. N. Whitley	1 0 0
Mrs. J. Walker	0 2 0
Mrs. T. C. Whitehead	0 3 0
17. 11s.	

Headingley. Mrs. Sedman	20 0 0
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Hull and East Riding

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On account	334 0 2
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S. Hick, Esq., Treas.

On account	150 0 0
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Public Meeting	3 13 7
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E. Harding, nine months	0 3 3
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Rev. A. F. Shawyer.

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Collection	0 12 0
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47. 11s. 1d.	

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Mr. F. Craven	5 15 9
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Mr. Jonas Craven

Mr. J. Hartley	0 5 0
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Late Miss Maria J. Craven	1 17 7
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Mr. Charles, Esq.	0 10 0
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Mr. Wm. Hislop	0 10 0
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Mrs. Hodgson

Mrs. Hunter	1 0 0
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W. H. Lee, Esq.

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Leamington	1 10 0
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57.	
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1 0 0	
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Buckley.

Legacy of the late Mr. T. Bellis, per Mr. J. Taylor, less duty

22 10 0	
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<i>Vronheulog.</i> Mrs. Jennett Davis 2 2 4	<i>Falkirk.</i> W. Donaldson, Esq. 5 0 0	<i>Panbridge.</i> Free Church. Rev. J. Innes. For Bibles in Madagascar. Methaven S. S. M. B. 0 4 0 Family M. B. 0 6 0 10s. ———	Moiety of Contributions the other half remitted to the American Board C. F. M. G. Perry 1 0 J. C. Beers 1 0 J. Dougall 3 0 J. H. 1 0 J. C. Barton 4 0 W. Moodie 5 0 Mrs. Dickie 1 25 K. Dunn 2 0 W. McDougall 20 6 J. Ritchie 1 50 W. McKean 2 0 J. H. Hird 1 0 J. McLachlan 1 0 A. Kirkpatrick 1 0 Mrs. Craik 1 0 M. Pennington 1 0 A. Savaze 2 0 W. Learmont 3 0 P. B. Wood 5 0 W. H. Clare 5 0 A. Arthur 2 0 G. Winks 4 0 D. Lewis 4 0 C. Alexander 10 0 H. Vanner 5 0 J. J. Day 5 0 W. Nivin 5 0 P. H. Burton 1 0 A. Mc. K. Cochran 3 0 W. O. Buchanan 5 0 J. Baylis 5 0 K. Spiers 1 0 W. Gartick 1 0 E. Wright 2 0 K. Cowan 1 0 J. P. Clark 10 0 J. Gordon 2 0 K. C. Jamieson 5 0 W. Reid 5 0 W. Notman 5 0 J. Lonsdale 1 0 C. F. Smithers 10 0 Rev. Dr. Wilkes 5 0 Small Sums 1 25 Part Collections at Missionary Prayer Meetings 14 58 Sunday School, Garra- paxa, 6s. 3d. 1 50
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<i>Dundee.</i> (Corrected acknowledg- ment.) A few Friends, con- nected with the Independent and United Presby- terian Churches, per Misses Urqu- hart and Walker, for the Native Christians in Ma- dagascar, in addi- tion to a box of Clothing 4 17 0	<i>Kinross.</i> First United Presbyterian Church. Rev. A. B. Grosart. For the Madagascar Memorial Churches 5 0 0		
<i>Dunfermline.</i> J. McFarlane, Esq. ... 2 0 0	<i>Kirkwall.</i> A Friend, by Rev. Dr. Paterson 5 0 0		
<i>Edinburgh Auxiliary Society.</i> James S. Mack, Esq., Treas. Sums acknowledged last month 178 0 0	<i>Lethem.</i> Congregational Church. Monthly Prayer Meeting 0 5 0	<i>Stirling.</i> Congregational Church. Rev. J. R. Ferguson. Contributions 5 5 0 Causewayhead Sabbath School Children 0 5 0 Exs. 9d.; 5l. 9s. 3d. ———	JAMAICA. For Madagascar. Collected after Lec- ture by Rev. E. S. Prout, M.A., at Freeman Chapel. 7 1 6 American Missi- on, Sunday School 1 10 3 8l. 11s. 9d. ———
<i>The following were printed, but inadvertently omitted:</i> <i>Leith.</i> St. Andrew's place United Presbyte- rian Church 7 10 0	<i>Melrose.</i> Mrs. E. Walker 1 0 0	<i>Stuartfield.</i> Congregational Sab- bath School 1 0 0	
<i>Falkirk.</i> South United Pres- byterian Church, for Madagascar ... 6 5 0	<i>Moffat.</i> United Presbyterian Church. For the Native Teacher, Gas- bonoe Moffatt 10 0 0	<i>Thurso.</i> Congregational Church. Rev. J. Sime. Missionary Box 1 19 6 Mrs. Miller 1 1 0 5l. 0s. 6d. ———	TASMANIA. <i>Lawneston.</i> Rev. C. Price. Sermons, Prince's sq. Chapel 18 18 0 Public Meeting 9 13 6 Sermons, Turner Street 4 15 8
<i>Dalkeith.</i> Mr. Porteous's Fe- male Bible Class 0 10 0	<i>North Leith.</i> Sabbath School Teachers' Ass- ociation, for a Boy at Neyoor, called James Fairbairn. 2 10 0	IRELAND. <i>Bally.</i> Annuity of late Mr. E. Martin 1 0 0	For Widows' Fund. United Communion 6 4 6 Children's Meeting, Mechanics' Hall. 4 13 4 Dr. Miller 1 0 0 H. Miller 0 2 6 W. G. L. Law 0 19 0 G. R. Law 0 5 0 S. F. Law 0 5 0 W. Jennings 0 1 0
<i>Portobello.</i> United Presbyterian Church 4 0 0	<i>Paisley.</i> T. Coates, Esq., per Rev. J. Kenrew ... 5 0 0	CANADA EAST. <i>Montreal.</i> Zion Church. Rev. H. Wilkes, D.D. Ladies' Association for Native Evan- gelists in India 10 6 6	Less Expenses and Premium 4 9 1 42 0 2
<i>Newton St., Boswells.</i> United Presbyterian Sabbath School for Madagascar 1 0 0 197l. 14s. 9d. ———	<i>Langbank.</i> School- room Sermon, and Meeting 1 17 0		
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THE
Missionary Magazine
 AND
CHRONICLE.

MADAGASCAR.

IN the absence of any fresh information from our Missionary Brethren in Madagascar, we have great pleasure in presenting our readers with the following extracts from the "CHURCH MISSIONARY INTELLIGENCER," describing the arrival, in the province of VOHEMARE, on the north coast of the island, of the Rev. Messrs. CAMPBELL and MAUNDRELL, the two missionaries of that Society appointed to Madagascar.

The description which they give of the general character and habits of the people corresponds too accurately with that given of the heathen population throughout the country. They are ignorant, untruthful, selfish, and licentious in the extreme. But, on the other hand, the newly arrived strangers were welcomed as *Englishmen*, and among the *Hovas* they met with a few individuals, including the governor and his wife, who appeared to be true Christians. The former spoke of the days when he was accustomed at the capital to hold religious meetings with FREEMAN and the other missionaries, and showed the Bible which, during the persecuting reign of Queen Ranavalona, had been buried in the sand for its preservation.

We congratulate our fellow-labourers on this favourable commencement of their Mission in Madagascar, and earnestly pray that they may be honoured to establish and widely extend the kingdom of Christ in that section of the country which they have selected as the first field of their operations.

From the journals of the missionaries given in the "Intelligencer" we select a few passages:—

"We have the gratification of stating the arrival of our two missionaries, the Rev. Messrs. Campbell and Maundrell, at Madagascar. The province into which they have entered is the most northern of the island, and is called Vohemare. Ellis, in his history of Madagascar, describes it as mountainous and thinly populated. Of its mountainous and, we trust, healthy character there is no doubt; and as to its population and resources, we shall soon be in a position to place before our readers further information. Vohemare is the name of the district or county; its chief town, where our missionaries are, being Amboanio.

"We have received letters from both our missionaries. The first extracts are from the letters of the Rev. H. Maundrell.

"*November 8th, 1864.*—Mr. Campbell and I left Mauritius on Wednesday last, November 3rd, and to-day we have sighted once more the heights of Madagascar. The sun set this evening over the hills and mountains to the west of our position, and made our view of Madagascar a pleasing one.

"Our voyage from Mauritius, owing to the extreme kindness and attention of Captain Rosalie, the quiet weather, and the certain hope that I was enabled to enjoy of reaching our destination, has been the most pleasant of any I remember.

"*November 9th.*—The weather was rather rough and squally during last night, and I began to fear that we should again fail in reaching Vohemare. My fears were increased when I found, on going on deck this morning, that Captain Rosalie was uncertain of his position, not knowing whether he was to the southward or northward of his port. He continued to sail to the northward, and about ten o'clock a.m., to our great satisfaction, he sighted Vohemare. In less than two hours our vessel, the "*King Radama*" was lying quietly at anchor in Vohemare harbour. A short time after our arrival an officer, with a few guards, came aboard, and demanded the objects of the captain's visit, to report the same to the governor, who lives at Amboanio, a town about eight miles distant from Vohemare, and much larger, being the Hova settlement of this part of Madagascar.

"After tiffin, Mr. Campbell, Captain Rosalie, and I went ashore to visit the town. The people, both Hovas, Betsimasarakas, and Sakalavas, were exceedingly pleased to see us. They were not a little astonished to hear Mr. Campbell and me speak their language, and concluded that we had been at Antananarivo.

"The Bay of Vohemare is a fine sheet of water, four miles long from south to north, and two and a half from east to west. The waves of the Indian Ocean are shut out of this bay by a long reef of coral, which runs from north-west to south-east, and through which is the entrance to the harbour, about ten or twelve yards from Vohemare Point, to the south-east.

"Of the people I must not say much at present. They are a mixture of Hovas, Betsimasarakas, Sakalavas, and Antakaras. The Hovas appear by far the most intelligent and civilized, as well as the most favourable to Christianity. They are found in large numbers at Amboanio, Angovey to the south, and at Automboka to the north. The two latter places can be reached in five days from the former. It was in the dialect of the Hovas that Mr. Campbell and I were instructed by dear old Simeon at Mauritius, and it is to them we are most intelligible in conversation. Theirs, too, is the court, and the only written language of Madagascar, as well as being very similar, in many respects, to the Betsimasaraka and Sakalava languages. Consequently, we are more or less understood by all. Here I may say that I cannot be too thankful for the time I spent in Mauritius in the study of the chief language of the whole island of Madagascar.

"The Hovas hold a position with respect to the missionary, and to the other tribes of Madagascar, similar to that which the Jewish converts did in the time of the apostle Paul. Many of them, having received the Christian

faith at Antananarivo, may be found professing that faith in the remotest parts of their country. For instance, the governor of Vohemare, we have heard, is a Christian, and has built a small house of prayer and praise for himself, his wife, and a few others, at Amboanio. It is, therefore, by this people—the Hovas—that the missionary must work upon the other tribes. A great work, I believe, lies before Mr. Campbell and me. We are by no means perfect—yea, we are only babies in the Hova language. We must endeavour to become perfect in that, and give all diligence to acquire the Betsimasaraka and Sakalava dialects, and then, by God's blessing, a most extensive field of usefulness, in preaching the blessed Gospel of Christ, will be opened before us. Oh, may the Spirit of God be with us, to bless our feeble efforts!

“*November 10th.*—I have spent the whole day on shore, so also has Mr. Campbell. The people are “*avoravo*” (delighted) to see us, and apparently have great love for us. The aide-de-camp of the governor greeted me in a manner I was never greeted before. Another man pressed me to himself too closely for my comfort. The governor is expected to-morrow.

“*November 12th.*—The captain, Mr. Campbell, and I went on shore directly after breakfast this morning, to await the arrival of his Excellency the Governor of Vohemare. The white Malagasy flag was hoisted at eleven o'clock, to announce his arrival at the end of the village. Then he stopped at the house of one of his captains to dress. After the lapse of two hours, during which all persons were kept in anxious expectation, the governor's stately procession to his kabary commenced. First of all was heard the noise of drums; then appeared a number of women walking, and dressed in white and differently coloured lambas; then came the wife and child of the governor, carried in a palanquin, and followed by more female attendants; next came the “*ampivavaka*” (sorcerer); and afterwards appeared the governor himself, borne in a palanquin, dressed very much as an English gentleman (white trousers, black satin waistcoat, black cloth coat, white collar, black tie, and high hat), preceded by a small band playing with drums and violins, and followed by his soldiers and officers, bearing muskets, swords, and spears. When this procession reached the house of kabary, the governor's officers and soldiers formed into a circle in front of it. Here various military and state performances took place, a short address was delivered by his Excellency, and pieces of music occasionally played by the band; amongst the rest, “*God save the Queen.*” This preliminary being finished, the governor retired to the house and dined. Soon afterwards he sent for Captain Rosalie, Mr. Campbell, and myself. He met us at the door, and we were introduced to him by Mr. Guinette. Mr. Campbell then gave the governor our two letters of introduction from Mr. Lemein, the Malagasy consul at Mauritius, and the Bishop of Mauritius. Mr. Campbell and I had translated the bishop's into Malagasy. With the help, therefore, of Charles le Bon, all things were made plain to the governor. He appeared very glad to see us; so also did his wife, who was sitting at his side from first to last. He said that he had heard from Tamatave and from the capital of our coming, and had awaited our arrival month after month. He and his wife, with two or three more, are the only baptized Christians here. Oh, what a mercy to have them! In alluding to the work of the missionaries in Madagascar, the governor said, that as the

sun dispels the darkness, and sheds light and comfort upon the earth, so the light of Christianity was beginning to shine amidst the darkness of his own country. He alluded also to the times of persecution, showed us a Bible which he had buried beneath the sand in those times, and repeated the passage of Scripture that gave him and his fellow-Christians comfort when forsaken by all his friends; viz., Matthew xii. 49, 50, "Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother."

"*November 13th: Lord's day.*—Our first Sunday in Madagascar has strikingly shown us the necessity of the knowledge of God's Word amongst the people. The whole day has been spent by them in buying and selling. Trade has been increased by the debarkation of goods from the "King Radama," and the small village of Vohemare, at other times quiet, has resembled to-day the smaller market-towns of England, or in a measure the bazaar of Port Louis, Mauritius. While going in and out amongst the people, I told them of the manner in which the Lord's day is observed in England and other Christian countries, and in every case they confessed that it is wrong to work and trade on this day.

"But I will turn to a more pleasing subject. Mr. Campbell and I had scarcely finished breakfast this morning, on board the vessel, when the governor's private secretary (a Christian) came on board, with a message from him to this effect: "The governor says the Lord's day has now come, and he wishes you two white men to come and join with him in singing and prayer." We at once accompanied the messenger to the governor's house. He was reading the Bible when we arrived, and his wife seated at his side. After a little general conversation, he alluded to the meetings for prayer, &c., which he used to enjoy in Mr. Freeman's time, and expressed a wish that all of us should now join in like manner in singing the praises of the Lord. Many hymns were sung, some to English, and some to Malagasy tunes. Then I read the 1st chapter of the Acts of the Apostles, Mr. Campbell the Litany, and Charles le Bon concluded with an extempore prayer. There were present, besides ourselves, the governor and his wife, his secretary, two other officers, two females, and the players on the violin."

"The following extracts are from the letter of the Rev. T. Campbell:—

"*November 9th.*—When we had anchored but a short time a canoe pushed off from the shore, full of men, the officer of customs and his train, consisting in all of about eight persons.

"As soon as they had learned that we were English, their faces brightened up in a most extraordinary manner, and one of them said that "the governor likes Englishmen." This statement was music in my ears. We told them that we wished to see the governor at once, and were informed that we should not be able to see him for two or three days. This was not very encouraging; however, all we could do was to submit.

"*November 11th.*—If any of our friends at home imagine that Madagascar is Christianized, they are labouring under a fatal delusion. The people here are sunk in the grossest sin and ignorance, and morality is a thing totally unknown among them. I tried to preach to the people thrice to-day, and am happy to say they listened very attentively; and I heard some of them

repeating the name Jesus Christ several times, as if they wished to remember it.

“*November 12th.*—After the kabary the governor sent for us. We told him our business, and produced our credentials. Charles le Bon placed our wishes before him in most eloquent terms; and he expressed his delight at our coming among them. His name is Rainikotomavo. He is about forty years of age, and not at all unlike the Rev. Charles Kushalle, who was lately ordained by the Bishop of Mauritius.

“In the evening he sent for us again, and requested us to sing with him, which we did for about an hour. *He seems to me to be a thoroughly good Christian man. He showed us his Bible, which he had buried in the earth during the reign of Ranavalona.* He told us that he knew our old Malagasy teacher, Simeon Adrianomanana.

“*November 14th.*—I had several conversations with the governor to-day, and find him to be really a man of God. I only wish that he had more power than he has. A governor in Madagascar is absolutely nothing. Before he can do anything he must consult all his officers, and if *one* of them objects, the governor's proposition comes to nought.

“*November 15th.*—In the afternoon the governor's wife and child visited the “King Radama,” and had tiffin with us on board. She is a very nice person, modest and lady-like in her way, and, as far as I can judge, she is a good Christian woman.

“In the evening Mr. Maundrell opened his harmonium, which is at present in the governor's house, and played several tunes, while I sang. The music soon drew together a houseful of people; and although the instrument was out of tune, and Mr. Maundrell only a tyro, yet his music had almost the same effect upon them as the lute of Orpheus had on the inanimate creation.”

CHINA.

HAN-KOW.

THE following narrative, lately received from the REV. GRIFFITH JOHN, gives a graphic representation of the character of the Chinese, and especially of the higher classes, including MANDARINS, MAGISTRATES, and SCHOLARS. It presents that mournful want of honesty and sincerity by which they are characterized, and which is often concealed under professions of great respect and warm affection. But our brother Mr. John has had too much experience of the Chinese, on the one hand, to be deceived by hollow and unmeaning professions of friendship, or, on the other, to be intimidated by their real and violent antipathy to missionary labours and Christian teaching.

We are truly rejoiced at the zeal and enterprise which our friend displays in extending the sphere of his operations into populous cities in the neighbourhood of Han-kow; and we are also gratified with the character, intelligence, and courage of the native evangelists whom God has already raised up as helpers to the truth.

DESCRIPTION OF WU-CHANG.

"Han-kow, 28th December, 1864.

"DEAR BROTHER,—Wu-chang, as you are aware, is the provincial capital of Hu-peh, and the seat of the viceroy of the two provinces, Hu-peh and Hu-nan, or, as they are unitedly called, Hu-kwang. It lies on the right bank of the Yang-tsi, opposite to the departmental city of Han-yang, which is a little above the town of Han-kow. The city wall is about ten miles in circumference; and the present population is between three and four hundred thousand. Geographically, the city is prettily situated, and presents many attractive features; politically, it is one of the most important cities in the empire; commercially, however, it is quite eclipsed by Han-kow, the greatest mart in China.

A VISIT TO THE VICEROY.

"One of the first things I did after my arrival here was to visit Wu-chang. I was greatly pleased with the city itself, and felt the importance of establishing a Mission-station there as soon as possible. Whilst standing on the top of the hill which runs through the city, and surveying the temples, the monasteries, the halls of learning, the official residences, and the mass of private dwellings which lay at my feet, I felt a strong desire to commence the missionary work there, and determined that I should get in, sooner or later, in spite of every opposition. As soon as possible one of the native evangelists was sent thither to try and rent a house; but all his efforts were abortive. The people, though willing to let their houses, were afraid to do so without the permission of the mandarins. Seeing that the authorities must be consulted, and that much time, and labour, and patience would be saved by going straightway to the fountain-head, I resolved to pay a friendly visit to the viceroy himself. Having sent him a present of our principal religious and scientific works, he was acquainted with my name, and knew something of the character of my work. I knew not, however, in what light he regarded the missionary or the missionary enterprise; neither could I conjecture how he would listen to my proposal to establish a Mission in Wu-chang. Kwan, the viceroy, had the character of being generous in spirit, and, on the whole, well disposed towards foreigners. Knowing this to be the case, I felt sure that he would receive me politely, nod his head to everything I might say, and give me, at least, what he would call an *empty* promise. So I went to see this small king. Mandarin-like, he kept me waiting two hours, and, after the expiration of that period, I was told that the great man was disengaged, and would be glad to see me. On entering, he came to meet me, and insisted upon my taking the seat of honour, whilst he himself sat below. He thanked me for the books which he had received some time before, and told me that he had read parts of some of them. The scientific works he seemed to value highly, and expressed a wish to have more, to give away to some of his literary friends. He had looked through portions of the New Testament; and he put several questions in reference to its authorship and meaning. He wished to have my opinion of the three religions of China, and begged to be informed in what the Christian religion differs from them. I was only too glad to have such an excellent opportunity of speaking to him on these themes, and of telling him something which he knew not before. Of course he was far too polite to contradict any

of my sentiments, or even to appear to dissent: that would have been a fearful breach of Chinese etiquette. Though he probably did not believe a word of what I said, he seemed to devour all greedily.

HIS SOPHISTICAL OBJECTIONS TO A MISSIONARY'S OBTAINING A SETTLEMENT IN THE CITY.

"As to my proposal to enter Wu-chang, he had one or two slight objections on the score of our happiness and safety. The people of Wu-chang were very ignorant and stupid. He would be very happy to have us there, and to be on the most friendly terms with us; but he could not bear the thought of our exposing ourselves to insults and danger. He was told that the missionary was prepared to endure much, if necessary; but that in a city in which *he* resided, and over which he exercised supreme control, such a necessity ought never to arise. 'Well,' rejoined he, 'if these objections are not important, in your judgment, you have my permission. Both nations are now one, and there is nothing impracticable.' 'Good—very good,' replied I: 'your sentiments are true and noble; and now that both nations are one, and nothing impracticable, perhaps you would have no objection to issue a proclamation to tell the people that they may let their houses to Mr. Cox or myself; or, if you prefer it, to give me a private letter which I might show those whom it might concern.' In the blandest manner he told me that it was not necessary to do either the one or the other, as he would inform the district magistrate of the fact, and request him to do all that might be necessary to ensure success. After partaking of a quiet repast of soup and cakes, we parted. I knew that this verbal promise would be of but little *immediate* use to me. Still I was glad to have it; for, in possession of it, they would find it difficult to expel me from the city, should it be my good fortune ever to get in.

DETECTION OF NATIVE ARTIFICES.

"Thinking it worth while to test his Excellency's promise, a native evangelist was sent over to make another trial. He soon found, however, that the mandarins had got the start of him. 'Yes; we have a house to let; but, pray, for whom do you want it? Is it for a foreigner?' In every case this was one of the first questions put to him. To tell them that the foreign pastor had seen the viceroy and obtained his permission, was of no use. They did not believe in mere 'mouth promise.' That might do for the foreigner, but would not do for them. Let the pastor get a proclamation posted on the walls, and they would be satisfied. Doubtless the first thing Kwan did, after I left him, was to issue private instructions to the citizens to the effect that they must neither sell nor let to a foreigner in the city of Wu-chang. I then called on the district magistrate; but, as he was engaged with the military examination which was taking place at the time, I had to return without having seen him. On the following day I wrote him a letter, telling him that I had called on his Excellency the viceroy; that I had received permission to reside in the city; and that his Excellency had promised to inform him of the fact, and to request him to render me the necessary aid; and that, therefore, he would greatly oblige me by informing the people that such was the case, they being afraid to let to a foreigner without his special permission. In reply to this he sent me a beautifully obliging, polite, absurd note—a note such as no other

than a Chinese official could write. He acknowledged my right to reside in the city, and assured me that there was nothing within the limits of his power that he would not willingly do. His Excellency the viceroy having said Yes, it was not for him to say No; but, from time immemorial, the magistrates have never interfered with the private property of the people, and therefore, he could do nothing in this matter. He would advise me to go myself among the people, and try and buy or rent. If I succeeded, I might calculate on his friendship and help in every time of need. Such was the purport of his reply, very valuable for future use, though worse than worthless at the time.

"Seeing that all attempts to enter Wu-chang at that time would be made in vain, and finding that the superintending of the buildings in Han-kow would take up most of my spare time for several months, I dismissed the subject from my mind, hoping to be able to take it up again under more propitious circumstances.

RENEWED ATTEMPT TO OBTAIN BUILDING LAND IN THE CITY.

"About this time last year I began to feel that it was high time to make another attempt to introduce the Gospel into Wu-chang. But how was it to be done? It would not do to try and rent or buy in my own name. This plan had failed. Moreover, it seems *doubtful* whether a foreigner has the right to hold property anywhere except at the treaty ports. It struck me that I could do nothing better than request our principal native evangelist to buy a piece of ground in *his* name for the native church, feeling certain that if the religious toleration clause in the treaty meant anything at all, he had perfect right to do so. The plan was no sooner matured than it was laid before him, for his adoption or rejection. He took it up immediately, and one of our deacons, a native of the place, promised to help him to the utmost extent of his power. They were charged to adhere strictly to the truth, and by no means to deny that the land was intended to build a chapel upon, if asked. They both went immediately, and in a few days the ground was bought. No time was lost in getting the deeds registered at the mandarin office, and in obtaining the official signature. With these duly registered and authenticated documents in my possession, I could afford to smile at any storm which mandarin rage might create. I made the following entry on the day on which the land was bought:—

"*January 20th, 1864.*—A piece of ground has been bought to-day in Wu-chang for the native church. The site is on one of the principal streets, and the ground is about 60 feet wide by 160 long. On this I hope to be able to put up suitable buildings after the festivities of the Chinese new year are over. I anticipate difficulties yet; but, with God's blessing, the attempt will be successful.

"The former landlord promised to have the ground cleared by the end of March, when it would be formally handed over to my native assistant. Before the expiration of this period, however, the mandarins had found out what was going on. The land-holder was summoned to appear before the departmental magistrate, and charged with the crime of having sold his land to a foreigner. He denied the charge, and declared, what was strictly true, that he did not

know that a foreigner had anything to do with it. 'Well,' said the mandarin, 'if you did not know to whom you were selling the ground, I know for what purpose it was bought. You go at once and see Sheng-tsi-sin'—my principal native assistant—and tell him, that if he intends the ground for his own private use, he may keep it; but that, if he intends it for religious purposes, he had better have nothing more to do with it, as he values his life.' This message was delivered on the 1st of April. On the following day I wrote the district magistrate a long letter, in which I informed him of the real state of things. The letter was to the following effect:—

MR. JOHN'S LETTER TO THE DISTRICT MAGISTRATE.

"I am an Englishman, and a Missionary of the Religion of Jesus. According to the treaty of Tientsin, all who preach and teach Christianity are entitled to the protection and kind consideration of the magistrates. Natives, also, who profess or teach Christianity are entitled to the same privileges. Moreover, a British subject is entitled to all the rights, privileges, and favours which may be conferred on the subjects of any other government. Now, if the natives of this place have a right to profess and propagate the Christian religion, they have surely the right to procure the necessary buildings for that purpose; and if British subjects have a right to all the privileges enjoyed by the subjects of other governments, then I, as a Missionary of the Religion of Jesus, have the right to be in Wu-chang, where priests of the Roman Catholic religion are. Besides all this, on my arrival here I called on the viceroy to inform him of my office and the nature of my work, and to ask his permission to carry on my work in Wu-chang. His Excellency received me very politely; and, in the presence of the Rev. J. Cox, and of several Chinese officials, he openly told me that he gave me his permission, adding the remark that, the two nations being one, there was nothing impracticable. You cannot suppose that so great a man as his Excellency would act without thought, talk empty sounds, or was capable of eating his words. Again, in reply to my letter, the district magistrate acknowledges the fact that the viceroy had given his permission, and requests me to go among the people myself to buy or rent; and he assures me that I may calculate on his willingness to render me every help within the limits of his power. This letter is now in my possession, and may be produced whenever needed. Thus, having the right by treaty to carry on my work in Wu-chang, and having the permission of the highest authority in these two provinces to do so, and having been advised by the district magistrate to try and rent or purchase without his aid, I requested our principal native assistant to go and buy a piece of land. The land was soon bought and paid for, and the title-deeds were officially registered and sealed. I enclose a copy of the old deed, so that you may see that the transaction was in every respect regular and valid. Having thus done everything in strict conformity with the great principles of justice and mutual regard, I was surprised to learn yesterday that the former owner of the ground would not hand it over, because the magistrates declare that the missionary has no right to reside, and carry on his work, in the city of Wu-chang. Can this be true? Has not the landlord mistaken his Excellency's meaning? Have the goodness to inquire into the matter, and please command the parties concerned to hand over the ground without delay.'

GREAT EXCITEMENT AMONG THE MANDARINS.

"To this letter I received a very polite note, promising to comply with my request, and to let me know the result within two or three days. The above letter, I was told shortly afterwards, produced quite a sensation among the mandarins. They were summoned to assemble at the viceroy's residence. 'What can be done to keep the barbarian out?' That was the grand question. It won't do to tell him that he has no right to be here; for, as he says, the Roman Catholic priests are here. It is of no use objecting on the ground that he did not speak to us first, because he did speak to his Excellency; and though the promise meant nothing, still it would never do for us to say so. And then there is the letter of the district magistrate, which is now in his possession. Moreover, there are the deeds duly and officially registered and sealed. What can be done? The acting Tau-tai of Han-kow (it was he who told me this some time after) advised that they should not interfere in the matter, but allow me to take possession of the ground, as resistance would avail them nought in a case like this. His counsel was rejected. Another then suggested that I had better be told that this piece of ground was public property, that it did not belong to the person who clandestinely sold it, that the deeds, therefore, must be returned to them and the money returned to me, and that I must look out for another piece. They were all greatly charmed with this bright idea; and they doubtless thought that Wu-chang might yet be saved from a great calamity. Within the three days the promised letter came, conveying the above in substance. I replied that the land must have been the private property of the man who sold it, the old deeds proving this beyond the possibility of a doubt. I assured them that they would never get back the deeds on such a plea, and therefore begged them to get the land transferred to me without delay.

"After this, the scholars, gentry, and people took the matter up. They petitioned the mandarins not to allow me to build in their famous city. About two or three hundred of them would go in a body and besiege the mandarin office, and entreat his honour not to permit me to enter the city with my pernicious doctrine, to poison the minds of the people and subvert their customs. Placards were posted upon the city wall, reprobating my attempt to build in the city of Wu-chang, calling upon the people to resist it with all their might, threatening any natives who might assist with vengeance, and swearing that they would pull the buildings down as soon as they were up. They were, probably, instigated to this by the mandarins.

THE REWARD OF PERSEVERING EFFORTS IN A GOOD CAUSE.

"During this wild ferment I paid the magistrate two or three visits, and several letters passed between us. At last he offered to get me another piece of land himself, if I would only give up this. Seeing that they were wishful to come to a speedy settlement, and that they were only anxious to do so without appearing ridiculous by letting me have the piece which they had declared to be *public* property, and therefore unlawfully sold to me, I expressed my willingness to exchange the original piece for another equally convenient, good, and cheap. Then, thinking that they had me now, they tried to banish me to the top of one of the hills, or to bury me in the depth of one of the back

lanes. After trying this on for a while, they found that it would not do, and then offered a piece such as I could accept. The district magistrate came along to show me the ground, and to superintend the measuring of it. This was a great triumph. He must have felt himself sadly humbled. Having, however, been commanded by his superiors to do so, there was no alternative. 'Well,' said he, 'what do you think of this piece of ground?' 'I can make it do for the time being,' I replied, 'though I don't like it as well as the other piece. If, however, you will let me have it at my own price, I will take it.' 'Well,' said he, 'we are tired of this affair, and wish to have it settled without delay. Money is not of much consideration. If you say that you will take this piece, and return the deeds of the original one, we shall be quite satisfied, and eternal peace will be established between us. What do you offer?' I told him that I would give so much, but would prefer having the other for the larger sum which I had paid. After two or three days writing about the price, the land was sold to me for nearly what I had offered. The departmental and district magistrates themselves drew out the deeds, and sent them me with their seals affixed to them. I received them on the 16th July. They were immediately transferred to the London Missionary Society, and as such registered at the British Consulate, Han-kow. The magistrates issued a proclamation, as soon as the affair was settled, to inform the people that the land had been bought by me, and that I had a right, according to treaty, to build and carry on my work there.

"Such was the end of nearly four months' conflict with these mandarins—men almost incapable of speaking the truth, or of acting honestly. The native evangelist and the deacon had many an anxious hour; and it was as much as I could do to keep their spirits up. Frightened by adverse reports from Wu-chang, they would come sometimes at midnight for consolation. But though the struggle was rather irksome at the time, I am glad of it now. It gave the mandarins, scholars, and gentry an opportunity of venting their wrath in a concentrated form. Ever since they have been as quiet and urbane as possible. It also made the triumph known far and wide. It is known over the whole province that the mandarins opposed in vain, and that the conflict ended in their issuing a proclamation to inform the people that what I had done and was purposing to do had their sanction. This fact will make it much easier to commence the work in the surrounding cities. To open Wu-chang is, in principle, to open the whole province. To have failed there would have made failure elsewhere almost inevitable. I have, from the beginning, attached the greatest importance to this undertaking, and now I feel thankful to God that my efforts have been crowned with success. I must also inform you that H.B.M. Consul helped me to the utmost extent of his power. If he had frowned on the attempt, the mandarins would have been victorious. I feel greatly indebted to him for his sympathy and efficient aid.

"The buildings, consisting of a commodious chapel, two rooms for the foreign missionary, a house for the native evangelist, and two large school-rooms, are completed. Half of the ground has been left for a hospital or a dispensary. The land and buildings cost about £500, which sum, within a few pounds, has been subscribed by the 'Han-kow Community.' I simply mentioned the fact that I wished to establish a Mission in Wu-chang, and

the above sum was readily contributed. This is an additional proof of the liberality of this community. Pau-sien-seng, the native evangelist whom I have put in Wu-chang, is a well-trying man. He is likely to work well, and do much good. He is a Christian in deed and in truth, and evidently anxious to devote his energies to the work of an evangelist. He was a highly respectable merchant, and he is now in comfortable circumstances. His influence in the native Church has hitherto been of the most salutary kind. In two or three months I hope to be able to furnish you with more particulars concerning this exemplary Christian.

"Next year the Gospel will be preached in Wu-chang daily, and one or two schools opened. Pray that the God of Missions may add His blessing to all these efforts and means, so that His name may be magnified and souls saved in that noble city.

"With kind regards,

"I remain, dear Brother,

"Yours very truly,

"REV. DR. TIDMAN."

"GRIFFITH JOHN.

AMOY.

Our Mission in this city continues to present an amount of strength and prosperity exceeding that of any other in China. The aggregate number of native Christians in the Mission Churches in and around Amoy is nearly *four hundred*, while the members in connection with the English Presbyterian Mission and the American Dutch Reformed Church are still more numerous.

The former part of the subjoined communication informs us that the Taeping insurgents, through driven from their head-quarters at Nanking, are still sufficiently powerful for evil; and the account given of the capture of the city of *Chiang Chiu*, by a numerous and powerful body of these marauders, exhibits the desolation and cruelty which invariably attend their progress.

CAPTURE OF THE CITY OF CHIANG CHIU BY THE TAEPIING INSURGENTS.

"Amoy, January, 1865.

"DEAR BROTHER,—The great Head of the Church has seen fit, in His infinite wisdom, to bring upon His disciples in this region unexpected and severe judgments. You will ere this have heard of the capture of the city of Chiang Chiu by a body of rebels forming a remnant of those who were scattered after the recovery of Nanking by the Imperialists. Ever since the 14th of October last Chiang Chiu has been in the possession of men who, whatever be the religion they may profess, exhibit themselves as despisers of all morality, and are, in fact, murderers, robbers, and adulterers, whose only object is the gratification of their own unrestrained passions, at whatever cost of happiness or life to their unoffending fellow-countrymen. Powers of government they have never showed themselves possessed of: they are, emphatically, 'birds of prey and of passage,' and amply deserve the destruction they mete out to others. But this merited chastisement the Imperialists have hitherto been

unable to inflict, and, on the contrary, have met with several severe losses. They are reassembling their forces, to the number of thirty or forty thousand men; and, though the struggle will be a fierce one, we trust it will result in the suppression of this revolt against a government which, whatever be its defects, is far less inimical to the welfare of the people than the sway of these lawless depredators.

“What chiefly interests us, as missionaries, is the fate of our converts in that city. Some, whose houses were outside the walls, have succeeded in escaping, and have been kindly treated by their Chinese brethren in Amoy. But one of our ablest native preachers, who has been longest stationed at Chiang Chiu (named Teng-hong), has not been heard of since its capture; and we are equally ignorant of the fate of the native Christians resident within the city. Much interest is felt in them by our Christian converts here, and daily prayer is offered on their behalf; but hitherto all efforts to save them, or even to obtain information respecting them, have proved wholly unavailing. We can only commend them to the care of the Divine and omnipotent Saviour, in the hope that, in His own good time and way, He will grant help and deliverance.

ENCOURAGING PROGRESS OF THE MISSION.

“At some of the country stations we continue to receive encouraging proofs of the Divine blessing accompanying the labours of His servants. The attendance on the services in Kwan K’au has somewhat diminished; but the withdrawal of a number whose motives were doubtful is amply compensated for by the pleasing evidence of sincerity and steadfastness presented by those who remain; while the baptized converts, without exception, adorn their profession of the Gospel by consistent and exemplary conduct. In this town, and in An-bin, Mr. John Stronach has baptized nineteen converts during this half-year; and there are many others of whom we entertain good hopes. At a village six miles from Hai Ch’ung he baptized two zealous converts, a man and his wife, whose case was referred to in our last letter; and they gladly give up a large room for Divine service every Sunday, conducted regularly by one of the native preachers. This is also the case with Ang K’oe, a village about seven miles distant from Kwan K’au; and thus those who find it difficult to go so far as these regular stations have the Gospel brought to their own doors. The Communion has been administered more than once during the half-year to these warm-hearted disciples, who are much pleased with the visits of their foreign pastor. Two of the members of the Church at An-bin have died; one of these, an old woman, giving happy evidence that she died in the faith.

“In regard to the Churches at AMOY, we have to report that we have this half-year received seventeen converts—nine men and eight women—and have readmitted, on proof of repentance, a young man who had been excluded from the Church. The daily services are tolerably well attended by occasional hearers; but the excitement on account of the proximity of the rebels tends to diminish interest in purely spiritual subjects.

“A room has been rented on the island of *Ko-long-su*, in which Divine service is regularly conducted on the Lord’s day by native preachers, and on Tuesday by ourselves, for the benefit of the women who attend; and several of those

who were baptized in Amoy belong to this congregation. On the whole, however, we are sorry to have to state that there is a considerable diminution of attendance at Divine service in our Amoy churches. The office-bearers and preachers devote themselves zealously and harmoniously to their duties; but we much long for an abundant outpouring of Divine influence, both to stimulate the converts and to awaken the spiritually dead to a life of faith in unseen realities.

"There are now on the roll of the Churches in Amoy 321 members, and at the country stations there are 67 members; making an aggregate of 388.

"Dr. Carnegie's hospital continues to flourish, and the usual services are held in it. The report will be forwarded to you when it is printed. Many refugees from Chiang Chiu, who, though entirely unresisting, were dreadfully wounded by the rebels, have not only been healed, but fed and kindly cared for.

"The two schools connected with our Amoy Churches contain upwards of thirty scholars, the majority of whom are children of the members; some of them are applicants for baptism, and attend regularly at the examination meetings.

"We remain, dear Dr. Tidman,

"Yours very sincerely,

"JOHN STRONACH,

"ALEXANDER STRONACH.

"REV. DR. TIDMAN."

INDIA.

NAGERCOIL.

AMONG many interesting communications from our Indian missionaries, we select the following from the REV. JAMES DUTHIE, of NAGERCOIL, one of the oldest stations in Travancore. "The converts to Christianity," observes Mr. Duthie, "have been as yet *mainly* from one class of the population here, namely, the Shanars; but there are many indications around us that the "whole lump" is being leavened." Of this the following brief history of a recent convert is an illustration; and we fervently pray that, by the power of Divine grace, it may be followed by many of the same class.

The general state of the Travancore Mission is truly encouraging. "God is indeed working in our midst," says Mr. Duthie. "We have now upwards of *twenty-five thousand* professing Christians, under regular instruction, who have raised for religious purposes, during last year, the astonishingly large sum of £783 12s.;" an amount which, considering the extreme poverty of the people, is indeed *astonishing*.

BAPTISM OF A HINDOO ASCETIC.

"Nagercoil, February 1st, 1865.

"MY DEAR DR. TIDMAN,—I had the pleasure, a few Sundays ago, of baptizing a respectable man of what is called the *Saliar*, or weaver caste,

residing in one of the adjacent heathen villages. The case is very interesting to us, as being the 'first-fruits' to Christ from the large village referred to, where we have carried on regular preaching for some years. We long to see many more evidences of the power of Divine grace and truth, and we are not without hope that the example set by this man will be followed hereafter by many of the same caste.

"Previous to receiving baptism he made a brief statement in the Tamil language respecting himself, in the presence of a large congregation; and, as I think it will be read with interest, I send you a translation.

"The early part of my life,' said he, 'was spent in vain. In September, 1859, cholera raged in our villages, and swept off numbers. One of my friends was seized with this dreadful disease, and, when suffering excruciating pain, uttered the most agonizing cries for water: this produced in me great agitation of mind, and from that time forth I had an intense desire to escape such an awful death. The wise men of the village gave out to me that no kings or ascetics were ever attacked by such diseases, and, upon hearing this, I resolved to become an ascetic without delay. I had also heard the report that a certain ascetic in our village, after living four hundred and fifty years, left this world without seeing death, and I was consequently led to think that to worship him would not fail to secure me preservation from death by cholera. I therefore regularly worshipped him, and used to repeat a short mantra, consisting of these mystic words, *Hari Om Nama Sivaya*, three hundred and twenty-four times every day. Then I befriended another ascetic, named Murugan, who was likewise a worshipper of the person above mentioned.

"Shortly after this, my friend, Murugan, took me to Pavanasam, where, in the temple of Subramaniya, he taught me the mantra, *Om Sara Arna Bhava*, which I made the subject of my solemn meditation from that time forth. I was also instructed in some other things, such as the *Siva yoga Parvey*. On another occasion he taught me the single letter of *Rudra Mantra*, as well as the *Valey Mantra*, all of which I uttered, but without feeling any happier for the strict observance of them.

"During this time some Christians from Nagercoil were in the habit of coming to read to us on Sundays, with whom I often reasoned on religious points. Soon I became acquainted with the assistant missionary, who, on one occasion when I called at his house, showed me the Lord's Prayer. I took with me a copy of this prayer on a palmyra-leaf, and used to repeat it every day, in addition to the other mantras above mentioned. Some time after I received a tract from the Christians, called "Divine Teaching," by a perusal of which I obtained an acquaintance with the vile characters of Brahma and Vishnool, which I felt to be very disgusting. With a determination to search the Christian Scriptures, my teacher, myself, and another person went to Mr. Duthie, and requested him to give us a New Testament. He presented us each with a copy of the Gospel by Matthew, which we read carefully; and, as we came down to the 5th chapter, we felt deeply interested in the precious truths inculcated therein.

"My daily prayer was, "Lord, reveal the truth unto me a sinner, ignorant of what the truth is." But still I could not obtain a clear knowledge of the Saviour. One day, however, Davadasan, evangelist, came to the heathen

pagoda or temple where I and my companions were meeting together for prayers, and explained to us the 5th chapter of Matthew; and, after this, we determined to attend the Thursday-night prayer-meetings in the Nagercoil chapel. So we did for two weeks, but afterwards we discontinued it through fear; nevertheless, I used to repeat with increased earnestness my daily prayer mentioned above.

“In course of time it occurred to me that, by the observance of the Sabbath, I might have leisure to read the Bible and understand it, and so I ventured again to attend Divine service in the chapel on Sundays. The conversation I had once with Paul Monitor produced very good feelings in my mind; and, as I regularly attended service on Sundays, the assistant missionary presented me with a New Testament and a book of prayers, the perusal of which strengthened my faith much. But I had not the boldness to come forward and profess myself a disciple of Christ. Mr. Duthie also often advised me that, the time being short, the present is the best opportunity to seek salvation; and, upon a serious meditation of his advice, I resolved to become a Christian, and, as you see now, I stand before the Lord and this assembly, here publicly to dedicate myself to Christ.

“I earnestly entreat you, my dear brethren, to pray on my behalf that God would preserve me faithful unto the end in the covenant which I have made, henceforth to renounce the works and ways of the heathen, and be a disciple of Jesus Christ.”

“The converts to Christianity have been as yet *mainly* from one class of the population here, namely, the Shanars; but there are many indications around us that the ‘whole lump’ is being leavened. God is indeed working in our midst. We have just been making up the statistics of the entire Mission for last year, and find that we have now upwards of TWENTY-FIVE THOUSAND professing Christians, under regular instruction, who have raised for religious purposes, during last year, the astonishingly large sum (it is indeed *astonishing*) of 7836 rupees, or £783 12s.—facts these which the opponents of Missions would find some difficulty in explaining away.

“Believe me,

“Yours very faithfully,

“REV. A. TIDMAN, D.D.”

“J. DUTHIE.

DEPARTURES.

MRS. COLIN CAMPBELL, and the MISSES ANSTEY; MASTER and MISS JOHNSTON, with MISS COLES and MISS SARGANT, embarked at Gravesend for Madras, per “Barham,” March 2nd.

ARRIVAL ABROAD.

REV. S. J. HILL, MRS. HILL, and family, at Calcutta, January 21st.

ANNIVERSARY SERVICES IN MAY, 1865.

THE Directors are gratified in announcing to the Friends of the Society that they have made the following arrangements for the ensuing Anniversary:—

MONDAY, MAY 8th.

MORNING, SEVEN O'CLOCK.—PRAYER MEETING at the MISSION HOUSE, BLOMFIELD STREET, specially to implore the Divine blessing on the several Services of the Anniversary.

AFTERNOON.—A MEETING of DELEGATES will be held at the MISSION HOUSE, BLOMFIELD STREET, at *Three o'clock*, to which the attendance of Directors, both Town and Country, is respectfully invited.

EVENING.—WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. T. W. DAVIDS, of Colchester.

To commence at Seven o'clock.

TUESDAY EVENING, MAY 9th.

GUILDFORD STREET WELSH CHAPEL, SOUTHWARK.

SERMON in the Welsh Language, by the Rev. WILLIAM EDWARDS, of Aberdare.

WEDNESDAY, MAY 10th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. W. L. ALEXANDER, D.D., of Edinburgh.

Service to commence at half-past Ten o'clock.

EVENING.—TABERNACLE.

SERMON by the Rev. RICHARD ROBERTS, of the City Road Chapel, London.

To commence at Seven o'clock.

THURSDAY, MAY 11th.

MORNING.—ANNUAL MEETING—EXETER HALL.

Chair to be taken at Ten o'clock, by

The Hon. ARTHUR KINNAIRD, M.P.,
Treasurer of the Society.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

Chair to be taken at Six o'clock, by

The Rev. T. W. AVELING.

FRIDAY EVENING, MAY 12th.

THE LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 14th.

SERMONS will be preached on behalf of the Society at various places of Worship in London and its vicinity.

Park Chapel, Camden Town.	Ditto Boys. 0 7 7	Collected by—	Tarporely. Mr. J.
Collected by Mrs. M. W.	Juvenile Mission-	Miss Oliver 0 12 6	Sherlock 1 1 0
Wollaston, for the Mirzapore	ary Society 0 13 6	Miss Bond 1 10 3	
Mission.	Collections 8 0 2	Miss Copping 2 13 0	CORNWALL.
John Wollaston, Esq. 2 0 0	For Missionary Ship 0 0 3	Miss Phipps 3 0 0	Auxiliary Society,
H. Davison, Esq. 2 0 0	For Widows' Fund 2 0 0	Subscriptions.	per J. E. Downing,
J. L. Budden, Esq. 2 0 0	Exs. 18s.; 30l. 14s. 6d.	Mrs. N. Goodson 1 0 0	Esq. 146 0 0
J. Budden, Esq. 1 0 0	Stoney Stratford.	Mrs. Newman 0 10 6	
Edward Budden,	Subscriptions 1 0 6	Mr. R. Barrett 0 10 6	Tregoney.
Esq. 1 0 0	Missionary Boxes. 1 18 0	G. Foster, Esq. 1 1 0	Collected by Rev. J. Thomp-
Mrs. M. W. Wol-	Ditto, Sunday School 1 7 4	Collected by Mrs.	son's Pupils, for the New
lston 1 0 0	Collection 0 19 8	Bond, for a Native	Ship.
9l.	Exs. 4s.; 5l. 1s. 6d.	Teacher at Mad-	Master Blamey 0 5 0
Surrey Chapel.	Paulerspury.	ras under Rev. A.	Master W. Butcher 0 5 0
Ladies' Maternal	Rev. J. Buckingham	Corbold 10 0 0	Master F. Butcher 0 5 0
Association, by	John King 1 1 0	Sunday School Chil-	Master Cardell 0 5 0
Mrs. Harding, for	Collection 1 18 0	dren, for a Girl	Master Dixon 0 5 0
the Native Teacher	Missionary Boxes. 1 15 0	under Mrs. Cor-	Master Dobie 0 2 0
Surrey 10 0 0	Missionary Ship. 0 17 6	bold 3 5 0	Master Forrester 0 5 0
Young Ladies' Bible	5l. 11s. 6d.	47l. 6s.	Master Major 0 5 0
Class, by Mrs.	Olney.	Mrs. Marshall, for the	Master Peters 0 5 0
Heffer, for Native	Collection 2 9 8	Native Girl Hen-	Master J. Nymis 0 2 6
Teacher James	Collected by Miss	rietta Marshall 3 0 0	Master Renfru 0 4 9
Sherman 10 0 0	Hearne 1 0 6	Ditto, for Widows'	Master Stephens 0 5 7
For the Native Girl	Missionary Boxes.	Fund 1 0 0	Master Truscott 0 3 0
at Percychailey,	E. and R. Whitmee 1 0 0	Miss Marshall, in	Smaller Sums 0 7 2
Emma Louisa	Mrs. King 0 6 5	Memory of her	Herbert Thompson 0 5 0
Harding, by Mrs.	Mrs. Bensley 0 3 6	beloved Sister 5 0 0	Mary Thompson 0 7 3
Heffer 2 10 0	Edith E. Mays 0 2 6	Ditto, for the Ship. 1 0 0	Sophia Roskrige 0 7 4
22l. 10s.	Lucy Berrill 0 3 0	10l.	Louisa Hutten 0 7 4
BERKSHIRE.	Mrs. Newell 0 3 0	Fulbourn.	4l. 10s. 1d.
Windsor and Eton Aux-	Drusilla Cooper 0 3 4	Rev. A. F. Bennett.	DERBYSHIRE.
iliary.	S. Wright 0 0 6	Collection 5 19 0	Auxiliary.
Per B. C. Durant,	Sunday School 0 6 8	Missionary Boxes. 3 3 5	Per Mr. T. Harrison.
Esq., on Account 31 3 6	Exs. 8s.; 5l. 10s. 8d.	For the ship. 4 0 4	Belper.
BUCKINGHAMSHIRE.	Stoke Goldington.	Exs. 12s.; 12l. 10s. 9d.	Collections 10 8 1
North Bucks Auxiliary.	Subscriptions.	CHESHIRE.	For Widows' Fund 1 5 0
Rev. J. Bull, M.A., Treas.	Mr. Scrivener 0 10 0	Alderley Edge.	Collected by Miss F.
Newport Pagnel.	Mr. Hancock 0 19 0	Mrs. Ashton 1 0 0	Harrison.
Subscriptions.	Mr. Hillier 0 10 0	Ditto, for Native	Rev. H. H. Scullard 0 10
W. B. Bull, Esq. 1 0 0	Mr. Dowdy 0 5 0	Teacher 10 0 0	Mr. Thos. Harrison 0 10 0
Rev. Josiah Bull 1 0 0	Missionary Boxes. 0 10 11	Mrs. Burton 4 0 0	Mr. Hall 0 4 4
G. S. Hives, Esq. 1 0 0	Collection 0 17 6	Mrs. E. Davies 0 5 0	Mrs. Slater 0 4 4
Mr. F. Coates 1 0 0	Missionary Ship. 1 3 0	15l. 3s.	Miss Mea 0 4 4
Mr. W. Coates 1 0 0	4l. 6s. 3d.	Minshall Vernon.	Mrs. Thos. Harrison 0 4 4
Mr. Elkins 1 0 0	Winslow.	Moiety of Collec-	Collected by Miss Clarke.
Mr. Chapman 0 10 0	Mr. Joshua French	tions and Mis-	Mrs. Tomlinson 0 4 0
Mrs. Rogers 0 10 0	Collection (Sub.) 1 1 0	sionary Boxes 2 9 11	Mrs. A. H. Brown 0 4 0
Mr. Bromwich 0 10 0	Collection after	Collected by Miss	Mrs. Kiddy 0 2 0
Mrs. H. Chapman 0 5 0	Public Meeting 1 6 0	Davies, for the Ma-	Mr. Thompson 0 4 3
For the Native Teacher	Collected by Mrs.	dagascar Mission 2 6 0	Mr. Jabez Brown 0 4 0
William Bull.	Morgan 0 16 0	4l. 15s. 11d.	Uth Sunday School
W. B. Bull, Esq. 1 0 0	Sunday School 1 15 8	Northwich.	Class 0 1 6
Rev. J. Bull 1 0 0	Exs. 2s.; 4l. 15s. 8d.	Rev. James Johns, B.A.	Exs. 14s. 8d.; 13l. 15s. 6d.
G. O. Rogers, Esq. 0 10 0	Whaddon.	Collected by Mrs. Rothwell.	Green Bank 3 11 6
Mrs. Hives 0 10 0	Collection 1 0 0	Mr. Fletcher 1 1 0	Curbar.
Mrs. Garratt 0 5 0	Exs. 2s.; 18s.	Mr. Thomas 1 1 0	J. H. Hulme, Esq. 12 0 0
Mrs. W. P. Coates 0 5 0	Marsh Gibbon.	Mr. Hurst 1 1 0	Heanor.
Missionary Boxes.	Schools.	Mrs. Carnes 2 0 0	Rev. J. Dale 3 10 0
Miss Henderson's	Marsh Gibbon 0 7 2	Miss Okell 1 1 0	Chinley.
Bible Class 0 12 0	Blackthorn 0 16 6	Mrs. Rothwell 1 1 0	Rev. W. Fordyce.
Mrs. McLeod 0 7 8	Edgcott 0 11 3	Mr. Tho. Pass 1 10 0	Collections 3 14 11
Mrs. Warren 0 7 8	Uddington 0 2 6	A Friend to Missions 3 0 0	W. Bennett, Esq. 1 1 0
Lucy Osborn 0 4 8	Missionary Boxes.	Mrs. Hurst 0 10 6	Mr. Middleton 0 5 0
Miss Goody 0 17 4	Mrs. Jones, sen. 0 5 0	Mrs. Wilett 0 10 6	Rev. W. Fordyce 0 10 0
Misses Brown 0 9 0	Mrs. Plater 0 5 0	Mrs. Leigh 0 10 0	5l. 10s. 11d.
Miss Sheppard 0 5 0	Mrs. Lalston 0 4 8	Mrs. Weston 0 10 0	Derby.
A Friend 0 2 6	Mrs. White 0 1 10	Mr. Garner 0 5 0	London Road.
Mrs. H. Chapman 0 7 4	Collection 1 2 8	Miss Lowe 0 5 0	Rev. H. Ollard.
W. Abbott 0 5 1	3l. 10s. 2d.	Miss Garner 0 5 0	Ladies' Working
Mrs. W. P. Coates.	Less General Ex-	A Friend 0 5 0	Society, per Mrs.
A Servant 0 5 2	penses 1 15 6	Miss Price's Box 0 3 0	Goodale, for Build-
M. A. Tebbit 0 8 0	60 4 3	Collected by Henry	ing Chapel at
Mary Tomkins 0 8 0	Brill.	Buckley 0 11 6	James Town, Na-
Mrs. Potts 0 4 2	Annual Collection. 0 14 11	Northwich Sunday	gercoll 10 0 0
Emily Marston 0 4 6	For Widows' Fund 0 8 4	School, for Mis-	DEVONSHIRE.
Abrm. Hall 0 3 7	Missionary Boxes. 2 2 7	sionary Ship 6 10 8	Okehampton.
Miss French 0 8 9	Mr. T. Barry 0 5 0	Wilton Street ditto,	Rev. H. Trigg.
Miss Rogers 0 6 11	3l. 10s. 10d.	for ditto 0 13 0	J. M. Burd, Esq. 1 12 0
A. and E. Branston 0 2 6	CAMBRIDGESHIRE.	Less Expenses 1 4 0	John Pensford, Esq. 1 1 0
Afred Thos. Bull 0 5 0	Barley.	Less other Societies 8 0 0	W. Pensford, Esq. 0 10 0
Miss Bunting 0 4 8	Mr. J. Pearse 1 0 0	9 4 0	Smaller Sums 1 15 0
Miss Webb 0 5 6	Cambridge.	31 1 10	Collected by—
Eliz. Reynolds 0 4 8	Collections, less Ex-		Mrs. Seymour 1 17 4
Miss Redden 0 3 8	penses 22 17 3		Miss G. Pitts 1 1 1
Mrs. Smith 0 4 1			Miss C. Trigg 1 18 10
John Howe 0 5 9			
Mrs. Pettit 0 7 0			
Mrs. Bennett 0 1 2			
Water Mayfly 0 2 9			
Francis Coates 0 6 9			
Caroline Cross 0 2 8			
Eliz. Mayfly 0 2 9			
Eliz. Burrows 0 3 5			
Mary Mayfly 0 4 3			
Sunday School Girls 1 8 8			

Sandford.		
Rev. H. Pope.		
Collection	6	0 0
For the Ship	1	16 0
74. 16s.		

Tiverton.		
A. Z. Weber	0	10 0

DORSETSHIRE.

Shaftesbury.		
Per Mr. R. Soul.		
Mr. Rabbits	1	1 0
Mr. Soul	1	1 0
Collection	2	12 0
For Widows' Fund	2	0 0
For the Ship	0	1 0
64. 15s.		

DURHAM.

Durham.		
Rev. S. Goodall.		
Missionary Sermons	8	14 10
Public Meeting	5	11 8
Juvenile Branch, in- cluding 32. for a Girl in Mrs. Cor- bold's School, Ma- dras, called Jessie Matheson	10	0 0
Collected by—		
Miss Forster	2	16 0
Misses Shadforth & Findale	1	12 0
Miss Smales	0	15 0
Miss Mary Wallace	0	12 0

Subscriptions.		
Mr. Anderson	0	5 0
Rev. S. Goodall	0	10 0
Miss Green	1	0 0
Misses Green	0	10 0
Mrs. Greenwell	0	10 0
Mrs. Gibson	0	10 0
Mr. Hall	0	10 0
Mr. John Hendry	0	10 0
Miss Hoggett	0	10 0
Mrs. Nevison	0	5 0
John Shields, Esq., Rev. G. F. Fox, M.A. For Widows' Fund Juvenile Branch, for the Ship	7	0 0
Exs. 38s.; 454. 16s. 4d.		

ESSEX.

Colchester District.		
Mr. J. Wicks, Treasurer.		
Balance for 1864	73	12 1

GLOUCESTERSHIRE.

Bristol.		
Auxiliary Society.		
Per W. D. Wills, Esq. 197 14 1		

Cam.

Rev. A. Gazard.		
Collection	3	0 0
Mrs. Nicholls	0	10 0
Mrs. Joyner	0	5 0
Mrs. Randall	0	5 0
Mrs. Smith	0	5 0
A. Hathaway's Mis- sionary Box	0	8 0
44. 13s. 6d.		

Mitcheldean.

Rev. J. Lander.		
Rev. J. Lander (A.)	1	0 0
Mrs. Lander (A.)	1	0 0
Miss Beadles	0	4 0
Mrs. Robinson	0	4 0
Sabbath School Chil- dren	1	11 3

Missionary Boxes.

Mrs. Parry	0	9 3
Mrs. Millington	0	4 6
Mrs. Morgan	0	4 2
Mrs. E. Marfell	0	4 0
Mr. Jas. Constance	0	3 9
For the Ship	5	10 8
Exs. 10d.; 104. 15s. 6d.		

Ruardean.		
The late Mrs. Horleik 1 2 0		

Stroud.

Old Chapel.		
Per Mr. W. Coley.		
Collection, less Exs.	5	5 2
For the Ship	6	7 0
114. 12s. 2d.		

Thornbury.

Rev. J. Morgan.		
Rev. J. Morgan (D.)	0	10 0
Mr. C. Olds (D.)	0	10 0
A Missionary Hen For Widows' Fund	0	12 8
Missionary Sermon	1	2 0
Public Meeting	1	9 0

Missionary Boxes.

Rev. J. Morgan	0	10 4
Master E. Olds	0	8 0
Miss Lustre	0	5 4
Miss Luce	0	2 11
M. G. Morgan	0	2 8
Sabbath School Children	2	11 1
87. 15s. 6d.		

Uley.

A Friend	2	0 0
A Friend, per ditto	1	0 0
32.		

Wotton-under-Edge

District.		
Mr. W. S. Chapman, Treas.		

Berkeley.

Rev. W. Hurd.		
Public Meeting and Boxes	4	9 2
For the Ship	0	18 0
For Widows' Fund	0	13 8
Exs. 10d.; 6d.		

Charfield.

Mr. H. Eastmead	0	2 0
Mrs. Walker	1	0 8
Mrs. Slugg	0	4 11
Master S. Webb	0	7 1
Miss A. Giles	0	0 0
Miss S. Trigg	0	6 0
Sunday School	0	6 0
Miss S. Morton	0	7 3
Mr. S. Chapman	0	3 1
Miss J. Mustey	0	6 2
Collection	0	10 7
54. 2s. 2d.		

Charfield Mills.

The Workmen and Others at Messrs. Samuel Long and Co.'s Factory	13	0 0
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Cromhall.

C. Keeling, Esq. (A.)	5	0 0
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Falfield.

Missionary Boxes.		
Miss Howard	0	5 0
Mr. C. Bennett	1	1 8
Percha Barton	0	4 9
George Barton	0	4 0
Elizabeth Short	0	4 7
Mr. Clark	0	2 0
Unity Bennett	0	5 0
Jane Viosh	0	18 3
A Friend	0	4 2
Daniel Creed	0	1 8
George Derrick	0	10 0
Miss L. Pritchard	0	2 6
A Friend from Tort- worth	0	18 8
Mrs. T. Bennett	1	15 6
Mrs. John Tucker	0	5 1
Mrs. Dove	1	10 0
Mr. Hudson	2	0 0
A Friend (D.)	2	0 0

Part the Proceeds of the Missionary Basket		
15	0	0
For the Ship	2	10 0
Collections	1	0 0
Ditto, on Tuesday	2	11
Fractions	0	0 6
314. 17s. 3d.		

Hawkesbury Upton.

Collection & Boxes	0	18 10
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Kingswood.

Mr. W. A. Long	0	10 0
Mr. R. Long	0	10 0
Mr. Stokes	0	10 0
Miss Millman	0	10 0
Mr. J. Griffiths	1	0 0

Missionary Boxes.

Miss Griffiths	1	0 0
Prayer Meeting	0	3 8
Sunday School	0	3 4
Jesse Fowler	0	2 1
M. Aldesworth	0	4 0
Miss Long	0	10 7
Miss Hart	0	5 6
Sermon & Meeting	3	7 6
For Widows' Fund	1	3 3
For the Ship	4	8 3
144. 8s. 2d.		

Newport.

Collection & Boxes	3	4 0
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North Nibley.

Collection	0	4 7
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Boxes.

Miss Woodward	0	8 8
Elizabeth Bird	0	2 2
16s.		

Wickwar.

Per Mr. J. Bennett.		
Collection	2	19 8
Sarah Bennett, Box	0	5 8
Mr. Burdett	0	0 10
After Lecture at Cromhill by Mr. Cookram	0	10 5
Do, at Cambridge	0	5 2
44. 1s. 4d.		

Wotton-under-Edge.**Tabernacle.**

Missionary Sermons & Public Meeting	9	10 7
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Missionary Boxes.

Miss E. Owen	0	15 0
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Sunday School.

Girls	0	9 5
Boys	0	13 5
Charlotte Hayward	0	5 8
Miss Lucy Rickett	0	13 4
Mrs. J. Palmer	0	5 0
Miss Deverell	0	5 0
Charles Webb, jun.	0	2 1

Classes.

Miss Glanville	0	8 0
Miss Chapman	0	5 0
Mrs. Glanville	0	10 0
Mrs. Jas. Perrin	0	10 0
T. S. Child, Esq.	5	0 0
J. R. Lewis, Esq.	2	0 0
Mr. Chapman	1	0 0
Miss Jane Heaven	0	2 6
234. 6s.		

Old Town Chapel.

Collection	0	17 8
Sunday School	0	10 1
14. 7s. 9d.		
Total	114	1 0

HAMPSHIRE.**Alton.**

Rev. F. M. Holmes.		
From Weekly Offer- ing	10	0 0

Sunday School	2	8 0
For the Ship	7	17 0
Missionary Sermon	2	3 0
Public Meeting	5	17 0

Missionary Boxes.

Mr. Bird	1	3 8
Mr. Taylor	0	16 8
Miss Sayer	0	10 1
Mrs. Vidler	0	9 3
J. and H. Gunner	0	8 8
Alice Thorpe	0	4 3
William Bryant	0	3 6
Young Men's Bible Class	0	5 10

Shorth Heath	0	9 2
Meastead	2	13 0
Widows' Fund	3	10 0
Exs. 18s. 1d.; 384. 1s.		

Crandall.**Rev. G. Grant.**

Mrs. Chaundler	0	10 0
Mrs. Giblett	0	5 0
Mrs. Lunn	0	5 0
Mrs. Sanders	1	0 0
Public Meeting	2	5 0
For Widows' Fund	1	2 0
For the Ship	1	4 6

Boxes.

M. Alexander	0	3 5
Mrs. Brooker	0	11 3
Mr. T. Baigent	0	8 6
Mr. J. Baigent	0	5 0
Mr. J. Chaundler	0	10 0
Mrs. H. Dimes	0	3 0
A Friend	0	2 0
A. Marlow	0	4 10
Mr. H. Snuggs	0	5 0
Miss C. Smitner	2	6 6
Mr. C. Vass	0	5 0
134. 0s. 2d.		

Gosport.**Rev. W. T. Matson.**

Mrs. R. Smith, Treasurer.		
Miss E. Garrett, Secretary.		
Missionary Sermon	4	0 0
Collected by Miss E. Garrett	2	8 6

Collected by Mrs. E.**Laphorn.**

Mr. A. Hide	1	0 0
Smaller Sums	0	17 5
Collected by Miss Garrett.		
Mr. Garrett	0	10 0
Smaller Sums	1	2 7

Collected by—

Miss Morgan, Sunday Schools	1	4 0
Mrs. Ewens	0	12 0
Collected by Mrs. R. Smith.		
Rev. W. T. Matson	1	1 0
Smaller Sums	1	18 10
Interest	0	1 8
Exs. 7s. 6d.; 144. 8s. 6d.		

Lymington.**Rev. J. E. Tunmer.**

Rev. J. E. Tunmer	2	2 0
R. Sharp, Esq.	2	2 0
J. Chinery, Esq.	1	0 0
Mr. Gibbs	1	1 0

Collected by—

Miss H. Butcher	2	14 10
Miss Hopkins	1	1 0
Miss Gibbs	1	1 0
Miss E. Kashley	0	18 6
Miss M. Eigar	1	14 0
Miss Head	1	0 0
Miss Milledge	1	5 0

For Widows' Fund 4 7 0**For the Ship****Sabbath School****Young Men's Bible****Class****East End****Public Collections****Exs. 6s.; 444. 14s.**

Overton.		Stockbridge.		Ramsay.		For Widows and Orphans' Fund.	
Collection	0 11 4	Rev. R. Collins.		Collections	1 12 2	Moieties.	
Portsea.		Collection	1 7 7	United Tea Meeting	2 18 0	Godmanchester	0 5 0
King Street Church.		Mr. Oliver	1 0 0	in Salem Chapel.		Huntingdon	1 17 3
Mr. J. S. Blake, Treasurer.		Mrs. Collins	0 10 0	Collections, United	3 7 10	Kimbolton & Dean	0 10 0
Subscriptions.		Rev. R. Collins	0 10 0	Public Meeting	7 18s. 6d.	Perry	0 1 11
Mr. Bignell	1 1 0	Sunday School Box	0 8 8			Ramsay	0 17 6
Mr. Breach	0 10 0	Miss L. Cook's ditto	0 4 0	Collection	0 12 1	St. Neots	0 18 0
Mr. J. S. Blake	1 1 0	4l. 0s. 3d.		Sunday School Box	0 2 3	St. Ives	1 10 7
Mr. Orange	1 1 0			Collected by Mr.		Woodhurst	0 4 8
Mr. Collins	0 10 0			Maunings	0 1 6	Yelling	0 2 6
Mr. Davis	0 10 0						137 5 8
Misses Barnes	1 0 0						
Miss Barton and							
Young Ladies	1 8 7						
Collected by—							
Miss Howell	1 15 6						
Miss Edwards	4 11 9						
Miss M. Barnes	0 13 9						
Mr. Thos. Ayles, jun.	1 13 0						
Youths' Bible Class	1 15 0						
Female Bible Class	0 11 0						
Sermons	11 6 10						
Public Meeting	4 8 5						
Sunday School.							
Classes.							
Mr. Winsom	0 13 10						
Mr. Jones	0 13 8						
Mr. Collar	0 10 0						
Mr. White	0 3 3						
Mr. Dyer	0 6 6						
Mr. Blake	0 10 1						
Mr. Newton	0 3 3						
Miss Brightiff	0 6 10						
Miss Ayles	0 12 6						
Miss Norckett	0 1 4						
Miss Windsor	0 1 1						
Miss Greig	0 1 1						
Miss Underhill	0 1 1						
Miss White	0 1 1						
Miss Blake	0 3 3						
Miss Week	0 3 10						
Miss Peirce	0 1 9						
Miss Barnes	0 0 10						
Mrs. Bartlett	0 6 10						
Infants	0 4 0						
For the Ship	14 14 8						
Zion Chapel, by Mr.							
Greig	1 15 6						
Exs. 63s. 6d.; 52l. 16s. 5d.							
Ringwood.							
Per Mr. W. Gubbins.							
Collections Juvenile							
Subscriptions	6 8 4						
Mr. T. Partridge							
Mr. & Mrs. Benson.							
A Moety, for the							
Ship	3 0 0						
9l. 8s. 4d.							
Romsey.							
Per Mr. F. Buckle.							
Public Collections							
For Widows' Fund	7 9 11						
For Widows' Fund	3 12 0						
Sunday School.							
Public Collection							
Miss Jackson's Class	0 13 6						
For Native Teacher	10 0 0						
For Missionary Ship	22 19 0						
Annual Subscriptions.							
Mrs. W. E. Godfrey	0 10 0						
Mrs. F. Hobbs	0 10 0						
Mrs. J. Withers	0 10 0						
Mr. W. O. Purchase	0 10 0						
Mrs. Elcombe	0 5 0						
Miss Godfrey	0 5 0						
Mrs. Hobbs	0 5 0						
Mrs. W. O. Purchase	0 5 0						
Mr. S. Witt	0 5 0						
By Boxes and Weekly							
Collections.							
Miss Holmwood	3 0 0						
Miss Emily Bailey	2 4 0						
Miss Eady Purchase	1 3 5						
Master Alfred Wm.							
Brounger	0 14 6						
Miss Mary Florence							
Brounger (a dying							
bequest)	0 7 0						
Misses Jane and							
Annie Redman	0 7 6						
Master Edw. Buckett	0 7 6						
Miss Jarman	0 6 5						
Mrs. S. Williams	0 5 0						
Exs. 7s. 2d.; 50l. 19s. 6d.							
ISLE OF WIGHT.							
East Cowes.							
Per Mrs. Hill.							
Quarterly Subscrip-							
tions	3 11 8						
Sunday School	1 18 9						
Missionary Boxes	2 17 0						
For the Ship	8 12 0						
For Missionary							
School Noyce	1 0 0						
For Widows' Fund	2 2 0						
20l. 1s. 5d.							
HERTFORDSHIRE.							
Stevenage.							
Miss Nock	10 0 0						
Ware.							
Mr. W. Casson	1 0 0						
HUNTINGDONSHIRE.							
Auxiliary.							
Mr. Wm. Paine, St. Neots,							
Treasurer.							
Collections are Moieties—							
half London, and half to							
Baptist Societies.							
Bluntisham.							
Collection	4 10 7						
C. P. Tebbatt, Esq.	1 0 0						
Mrs. Marshall	0 10 0						
6l. 9s. 7d.							
Buckden.							
Collection	1 0 0						
Fenstanton.							
Collection	0 18 6						
Thomas Coote, Esq.	5 0 0						
5l. 18s. 6d.							
Godmanchester.							
Collection	0 15 0						
Hail Weston.							
Collection	1 0 10						
Houghton.							
Collection	0 6 2						
Sunday School	0 7 1						
Boxes	0 6 6						
Potto Brown, Esq.	12 10 0						
Mrs. Brown	3 0 0						
Bateman Brown, Esq.	3 0 0						
George Brown, Esq.	5 0 0						
Hy. Goodman, Esq.	5 0 0						
Mr. Toller	0 10 0						
Mr. Cross	0 5 0						
Mr. John Clark	0 5 0						
Mr. Tysoe	0 5 0						
32l. 14s. 9d.							
Huntingdon.							
Collections	2 7 8						
Tea Meeting & do.	4 4 10						
Boxes	2 0 7						
Subscriptions	3 6 0						
Exs. 2s. 6d.; 11l. 16s. 2d.							
Kimbolton.							
Collection	3 3 0						
Dean ditto	1 8 0						
Miss Bottle's Box	0 5 0						
Miss Jacob's ditto	0 5 0						
5l.							
Needlingworth							
Collection	1 10 11						
Offord.							
Collection	0 7 3						
Boxes	0 5 0						
12s.							
Perry.							
Collections	0 10 7						
Spaldwick.							
Collection	2 10 4						
Woolley ditto	0 2 10						
Mr. W. Ashton	0 10 0						
Mrs. Ashton	0 10 0						
Mr. Stapleton	0 10 0						
Mr. Jos. Rowlett	0 2 6						
Mr. Davis	0 2 6						
Miss Storey's Box	0 2 2						
Miss Davis's ditto	0 1 0						
4l. 11s. 4d.							
St. Ives.							
Collection	5 10 4						
Free Church Sun-							
day School	5 10 0						
Ladies' Bazaar	10 0 0						
Mr. J. Johnson, jun.	2 2 0						
Mr. C. Robinson	1 1 0						
Mrs. Robinson	0 10 0						
Mr. Thos. Sarjant	0 10 0						
Mrs. Sarjant	0 10 0						
Mrs. E. Elph	1 0 0						
Mr. J. B. Elph	0 10 0						
G. N. Day, Esq.	1 0 0						
John Warner, Esq.	1 0 0						
Charles Coote, Esq.	1 0 0						
Messrs. Marshall	1 0 0						
Mr. F. Mutton	1 0 0						
Rev. T. Lloyd	1 0 0						
Mr. F. W. Thorpe	0 10 0						
Mr. John Frank	0 10 0						
Mr. W. O. Peck	0 10 0						
Ex. 37s. 11d.; 32l. 16s. 5d.							
Woodhurst.							
Collection	1 4 6						
J. L. Ekins, Esq.	1 1 0						
Mrs. Ekins	0 5 3						
Mr. J. L. Ekins's,							
jun. Box	0 2 11						
27. 13s. 3d.							
Yelling.							
Collection	1 2 8						
Winwick.							
Collection	0 4 6						
St. Neots.							
Collections	4 12 10						
Sunday School	0 11 6						
Collected by Miss E.							
M. Paine	0 15 4						
Boxes.							
Master W. Paine	0 6 0						
Ann Gray	0 2 2						
J. C.	0 1 7						
George Sibley	0 8 0						
Emma S. Day	0 8 1						
Mrs. Abbott, for Na-							
tive Orphan Girl in							
Mrs. Whitehouse's							
School, named							
Ann Main	2 10 0						
Subscriptions.							
Mr. S. Wright	0 10 6						
Mr. William Paine	0 10 0						
Mr. Jabez Paine	0 10 0						
Mr. James Paine	0 10 0						
Mr. Main	0 10 0						
Mrs. Howkins	0 10 0						
Mr. Bedells	0 5 0						
Mr. Lovell	0 5 0						
Mr. T. Chapman	0 5 0						
Mr. Foster	0 5 0						
Mr. Stephens	0 5 0						
Miss Cole	0 5 0						
Mr. Wilcox	0 2 6						
Mr. F. Topham	0 2 6						
Mr. Berrill	0 2 6						
Mr. T. Edey	0 2 6						
Mrs. Oliver	0 2 6						
Mrs. Freshwater	0 2 6						
Miss Webster	0 2 6						
Moety of Expenses							
Mr. S. Wright	15 3 6						
Mr. G. F. French	1 7 6						

Mrs. Mitchell	1 8 0
Miss Finch	1 3 9
Misses Reason and Taylor	4 1 2
Misses Baker and Bailey	2 17 6
277. 16s. 9d.	

Orpington.

Independent Sunday School, near Mr. J. Poppellwell	1 7 6
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Pembury.

Per Miss S. A. Baker.	
Subscriptions	2 19 0
Sunday School Box	1 7 7
Collected by C. J. Baker	0 6 1
Exs. 7d.; 4d. 12s. 1d.	

LANCASHIRE.**Barnford.**

Rev. J. Browne.	
Collection	8 4 8
Mrs. Fenton, for Crimble School, India	12 0 0
Miss Fenton, for Naomi Edmunds, in ditto	3 0 0
Miss Jackson	0 5 0
Mrs. J. Tattersall	1 0 0
Rev. Jos. Browne	0 10 6
Miss M. Jackson, and others	1 0 0
For Widows' Fund	1 14 2
For the Ship	5 0 2
227. 14s. 6d.	

Bury District.

J. Young, Esq., Treasurer.	
Bethel Chapel.	

Rev. W. K. Thorburn, M.A.	
Annual Subscribers.	

W. P. Woodcock, Esq., and Family	2 0 0
W. K. Thorburn, M.A.	1 0 0
Mrs. Thorburn	1 0 0
Misses Thorburn	1 0 0
Mr. J. C. Sharp	1 0 0
Mr. Trimble	1 0 0
Mr. J. Maxwell	0 10 0
Mrs. Maxwell	0 5 0
Mr. Daveport	0 7 6
Mr. James Holt	0 6 0
Mr. R. Trimble	0 5 0
Mr. J. Pilling	0 5 0
Mr. W. N. Fell	0 5 0

Collected by—

Miss Grundy	2 1 4
Miss M. Thorburn	1 14 6
Mrs. Woodcock	0 11 4
Mrs. Ward	0 13 0
Classes in Sabbath Schools.	
Mrs. Thorburn	1 2 0
Miss Grundy	1 0 0
Miss Thorburn	0 15 4
Miss M. Thorburn	0 11 0
Mr. James Holt	0 4 4
For the Ship	0 11 5

Missionary Boxes.

Mrs. Barber	1 1 4
Mrs. Cocker	1 0 0
Miss Grundy	0 12 0
Miss M. Hampton	0 10 0
Missionary Sermon	5 10 2
For Widows' Fund	1 5 6
342. 7s. 9d.	

Castle Croft Chapel.**Rev. W. Roseman.**

Collection	4 8 0
For Widows' Fund	1 0 0

Subscribers.

Rev. W. Roseman	0 10 0
Mr. R. Butcher	1 0 0
Mr. Thos. Rothwell	1 0 0
Mr. Job Rothwell	0 5 0

Missionary Boxes.

Miss A. Roseman	0 14 0
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Miss L. Butcher	1 1 6
Mr. T. Whitehead	0 10 0
Sunday School Boxes	1 3 1
Ditto, for the Ship	6 2 9
177. 11s. 10d.	

New Road Chapel.
Rev. J. H. Ouston.**Collected by—**

Miss Holt	0 13 4
Miss Shaw	2 4 0
Miss Hodgson	4 12 10
J. Young, Esq. (A.)	2 2 0
For Widows' Fund	1 10 1
Collection	4 0 5

Sunday School Classes.

Mr. Hey	0 9 0
Mrs. Shaw	0 11 0
Mrs. Meadowcroft	0 17 4
Miss Shaw	0 1 5
Miss Hall	0 1 2
Mrs. Hodgson	0 0 6
For the Ship	10 19 10
347. 11s. 8d.	

Collection at Public Meeting

Meeting	5 15 6
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Less Expenses

Expenses	4 0 6
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Manchester.

Auxiliary Society, per J. Sidebottom, Esq.	221 13 3
Grosvenor Street Chapel.	
Youths' Auxiliary Society	20 0 0

Mossley.**Rev. E. Minton.**

Collection	20 13 0
For Widows' Fund	1 11 9
227. 3s. 3d.	

Preston.

Legacy of late Mrs. Margaret Holme, less duty	45 0 0
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Stand.

Per Mr. W. Allan, Jun.	
Chapel Meetings	5 7 1
Contributions	3 14 7
Exs. 5s. 1d.; 8d. 16s. 7d.	

Stalybridge.**Rev. J. H. Gwyther, B.A.**

G. Benson, Esq., Treasurer.	
Collection	20 12 10
Subscriptions	12 14 6
Private Boxes	3 4 6
Sunday School Boxes	1 2 10
For Widows' Fund	4 4 0
For Blackheath	0 1 0
For Rev. R. G. Hartley's Chapel, Madagascar	1 5 0
Exs. 1d. 18s. 2d.; 4 1/2s. 6d.	

LINCOLNSHIRE.**Brigg.**

Ladies' Working Society, per Mrs. Bradley, for the Native Teacher William Martin, (2-year)	5 0 0
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Grantham.

Contributions, per Mr. C. Miller	7 16 6
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MIDDLESEX.**Hornsey.**

Per Mr. Smith	9 15 5
For Widows—more	0 2 0
97. 17s. 11d.	

NONMOUTHSHIRE.**Hamover.****Rev. R. Thomas.**

Collection	4 10 0
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Newport.**Per Mr. C. Lewis.**

Public Meeting	5 2 0
Masters Alfred and John Tunes' Boxes	6 7 5
For Widows' Fund	2 6 0
Exs. 15s.; 7d. us. 5d.	

Raglan.**Per Mr. C. Forward.**

Public Meeting	1 4 9
Missionary Box	0 14 2
Sabbath School	0 11 7
27. 10s. 6d.	

Usk.**Rev. G. Thomas.**

Collection	1 19 0
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Missionary Boxes.

Mrs. J. Williams	0 11 9
Mrs. Parsons	0 7 0
Misses Davies	0 7 0
Elizabeth Morgan	0 0 0
Misses Park	0 5 2
Ezra Parry	0 3 5
Exs. 8s.; 3d. 11s. 11d.	

NORFOLK.**Norwich.**

Legacy of the late Mr. Robert Sewell, duty paid	51 7 1
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NORTHAMPTONSHIRE.**Market Harborough.****Rev. W. Clarkson, B.A.****Mr. R. Goward, Treasurer.**

For the Ship	3 10 0
For Widows' Fund	5 11 0
Sunday School Boxes	11 11 10
Annual Collection	19 7 3

Annual Subscriptions, by Miss Andrews.

R. B. Heygate, Esq.	4 0 0
Wm. Andrews, Esq.	1 0 0
Mr. J. Clarke	1 0 0
Mr. J. H. Sulley	0 10 0
Mr. Wiggins	0 8 0
Mr. J. North	0 4 4
Miss Jackson	0 4 0

Subscriptions, by Mrs. Toller.

Rev. W. Clarkson	1 0 0
Mrs. Toller	1 0 0
Mr. W. Gilbert	1 0 0
Mrs. Harris	0 4 4
Mr. J. Sulley	0 4 0
Mr. Palmer	0 2 0
Mr. W. Slater	0 10 0

Subscriptions, by Miss Toller.

Mr. W. Simpkin	0 7 6
Miss Freshwater	0 5 0
Mr. Emery	0 3 0
Mr. Wm. Page	0 2 0
Mr. G. Hoit	0 2 0

Annual Subscriptions, by Mrs. Nunneley.

Sir W. D. C. Brooke	1 1 0
Thos. Heygate, Esq.	1 1 0
Mr. R. Goward	1 0 0
Mr. H. Hackett	0 10 0
Ditto, for 1863	0 10 0
Mr. C. Glover	0 2 0

Subscriptions, by Miss Chater.

Mr. J. Nunneley	2 0 0
Ditto, extra	0 8 6
Mr. Newboit	0 10 0
Miss Chater	0 10 0
Miss E. Chater	0 10 0
Mr. J. Brown	0 10 0
A. Dalby, Esq.	0 10 0
Wm. Russell, Esq.	0 5 0
Mr. Wm. Symington	0 5 0
Mr. E. Falkner	0 4 4
Mr. Smith	0 4 4
Mrs. Talbot	0 4 0

Family Missionary Boxes.

Mrs. Toller	1 5 8
Mr. J. Nunneley	0 13 11
Ditto's Children	0 13 8
Misses Chater	0 10 3
Mr. Hobell	0 5 10
Mr. W. Slater	0 3 9
Mr. W. Simpkin	0 2 9
Exs. 4s.; 6d. 8s. 9d.	

Peterborough.**Westgate.****Rev. A. Murray.**

Collection	5 15 7
Mr. Caistor	1 1 0
Rev. A. Murray	0 10 6
Mr. Lound	12 0 0
Mr. T. Rowell	1 0 0
For the Ship	11 6 0
For Widows' Fund	3 5 0
Exs. 14s. 6d.; 34s. 7d.	

Yelvertoft.**Rev. B. W. Evans.**

Collection	2 15 0
Mr. Elkins	1 0 0
Mr. W. W. Elkins	1 0 0
Mr. T. T. Norton	1 0 0

Boxes.

Master Bray	0 8 0
Mr. Broadley's Children	0 7 6
Mrs. Hall	0 7 1
Miss Lizzie King	0 6 8
Miss Annie King	0 4 11
Master Samuel King	0 6 7
Swinford	0 10 3
87. 12s.	

NORTHUMBERLAND.**Morpeth.****Rev. W. Ayre.**

Public Collection	4 8 6
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Collected by—

Miss E. Hopper	0 13 4
Miss Ross	0 13 4
Small Sums	0 7 0
67. 2s. 2d.	

Newcastle-on-Tyne.

R. M. Allan, Esq.	5 0 0
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OXFORDSHIRE.**Henley-on-Thames.**

Girls' Sunday School, per Miss Young, towards Native Teacher under Rev. G. O. Newport, Fareyehale	6 0 0
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Tetworth.**J. S. Dempster, Esq., Sec.****Rev. J. W. Parker, Treas.**

Missionary Sermon	1 14 0
Ditto Meeting	0 13 0
J. S. Dempster, Esq.	1 0 0
Caleb Deverell, Esq.	1 0 0

Exs. 4s.; 4d. 8s.**Bridgenorth.****Rev. D. D. Evans.**

Collection	5 12 0
For Widows' Fund	0 12 0
Sunday School	0 2 3
For the Ship	3 14 9
Exs. 1s. 6d.; 14. 10s. 6d.	

Hadnall.**Rev. D. James.****Proceeds of a Tea Meeting**

Meeting	4 9 9
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Subscriptions.

Mr. Heath	1 0 0
Mrs. James	1 0 0
Miss Whitfield	1 0 0
Miss Leach	0 5 0
117. 8s. 6d.	

Harmer Hill.**Per Mr. Whereat.**

Prayer Meetings	1 0 0
Public Meeting	0 11 0
27.	

Ludlow.	Miss Weaver, Town Walls	1 10 0	Prayer Meetings ...	3 14 4	WILTSHIRE.	
Rev. R. G. Soper.	Smaller Sums	0 16 10	Sunday School	10 10 6	Castle Combe.	
Subscriptions	5 15 0		324. 12s. 11d.		Rev. G. Bailey.	
Boxes	17 10 2	Collected by Mrs. C. B. Nicholls.			Missionary Sermon ..	1 16 0
Annual Meeting	3 7 0	Thomas Bodenham, Esq.		Woodbridge.	North Wroxall, do. ...	1 14 4
Exs. 13s. 6d.; 23d. 18s. 8d.		R. S. France, Esq.		Quay Meeting Sabbath School.	Ford, do.	0 10 0
Market Drayton.		Mr. C. B. Nicholls ..		For Native Girl Mary Deane Pite. 3 0 6	Colerne, do.	0 9 1
Rev. H. Sturt.		Phos. Pidduck, Esq.				
Collection	3 4 6	Smaller Sums		SURREY.		
Missionary Boxes.		Collected by Miss Franklin.		Byfleet.		
Mrs. Pearce	0 13 0	Mr. Franklin		A. C. Collins, Esq.	1 1 6	
Mrs. Arkinstall	0 13 7	Mr. Humphreys		E. Hilder, Esq.	0 10 0	
Miss Hall	0 8 1	Mr. E. H. Robinson ..		Miss M. Drewitt	0 5 0	
Mr. Whitfield	0 5 0	Mr. James Robinson ..		16. 10s.		
Smaller Sums	0 8 7	Smaller Sums		Esher.		
For the Ship	3 9 0	Collected by Mrs. B. Evans		Mrs. Guy	(A.) 1 1 0	
9d. 7s. 9d.		Sabbath School Girls ..				
Wistanswick.		Sabbath School Boys ..		Mitcham.		
Collection	1 0 1	Sermons		Legacy of the late Boyd Miller, Esq., duty paid	100 0 0	
For the ship	0 5 4	For the Ship				
17. 15s. 5d.		Exs. 11s. 5d.; 9d. 11s. 5d.		Reigate.		
Wollerton.		The Tabernacle, Dogpole.		Rev. G. J. Adeney.		
Collection	1 11 0	Mr. Samuel Evans, Treasurer.		Rev. G. J. Adeney ...	2 2 0	
Mr. Cartwright	0 10 0	Annual Collections 3 4 8		Miss Adeney	0 10 0	
Mrs. Cartwright	1 9 0	Missionary Boxes.		Mrs. C. L. Balfour ..	0 5 0	
Mr. Pace	0 2 6	Miss M. A. Evans		Mrs. Cottingham ...	0 4 0	
3d. 3s. 6d.		Miss M. J. Jones		Mrs. Deadman	0 4 0	
Less Expenses	0 1 6	Miss Jane Jones		Miss Dennis	0 5 0	
Total	14 3 2	Miss Anne Owen		Miss Herring	0 5 0	
Marton and Forden.		Miss M. A. Watkins ..		Mr. Hows	0 6 0	
Rev. R. W. Lloyd.		Smaller Sums		Miss Huggett	1 1 0	
Forden.		Exs. 3s. 5d.; 4d. 0s. 4d.		Miss Jarvis	0 5 0	
Collection	0 13 5	Wellington.		Miss Mutile	0 5 0	
Missionary Boxes.		Rev. H. Bake.		Thos. Newman, Esq.	1 1 0	
Jane Powell	0 11 0	Collections		Miss Newman	1 1 0	
Louisa Hamer	0 8 5	Public Meeting		Mrs. Russell	1 0 0	
Mrs. Leech	0 7 10	Missionary Boxes.		Mrs. Tucker	1 0 0	
Sarah Moran	0 2 7	Master W. Rutter		Miss Tucker	0 5 0	
William Williams	0 7 4	Mrs. Edith Rutter		Mrs. Willis	0 5 0	
Esther Wooding	0 1 0	Miss Alison		Misses M. and E. Wiltshire ..	0 10 0	
Edward Parry	0 4 4	Miss Roden		Boxes.		
Marton.		Mrs. Robison		Mrs. Brower	0 15 0	
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Rev. W. Price.		Mrs. Adair		Annual Collections (Exs. Exs. 6s. 6d.)	6 13 6	
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Collection	3 0 0	Miss Richard's Missionary Box		Foleshill.		
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		Exs. 5s.; 10d. 16s.		Collections	1 2 3	
				Chapel House	0 8 11	
				Mrs. Spencer	0 15 7	
				David Randle	0 2 0	
				Mrs. J. Allen	0 13 7	
				Hannah Perk	0 3 8	
				Phebe Graves	0 4 0	
				Miss A. Clarke	0 6 0	
				Lord, remember me 18 8		
				6d.		

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For Hope Town Chapel, Berbice.		16 10 0	A Friend, on hearing Rev. Mr. Fairbrother.....	3 0 0	David Wilson.....	1 0 0
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Rev. T. Hicks.....	1 0 0		Miss Kerr, Woodside Terrace.....	2 0 0	William McLean, Plantation.....	1 1 0
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			W. Ker.....	2 0 0	who did not go to	
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